

# UNOFFICIAL COPY

Loan number 0026840975  
MAIL TO: see address below

Doc#. 1807201401 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/13/2018 12:44 PM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:  
Tara Thomson  
PHH Mortgage Services  
Speedy Title & Appraisal Review Services  
2000 Midlantic Drive, Suite 300-SV03  
Mt. Laurel, NJ 08054

Release of Mortgage

## STATE OF ILLINOIS

Know All Men by These Presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., does hereby remise, convey, and release unto JAMIEN J FLORES of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/20/2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0407542191, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 28-17-416-009-1137

15709 PEGGY LANE #5 OAK FOREST, IL 60452

UNIT NUMBER 12-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 4 AND 5 IN OAK VIEW SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MIN: 100020000268409756

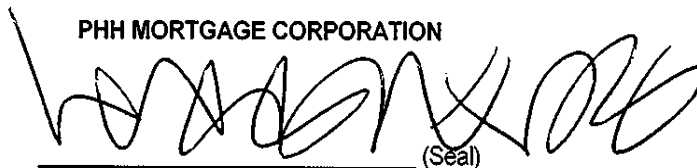
MERS PH#: 1-888-679-6377

PO BOX 2026, FLINT, MI 48501-2026

THIS MORTGAGE WAS ASSIGNED FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS TO PHH MORTGAGE CORPORATION ON 1/29/2014 AND RECORDED: 4/24/2014 DOC#: 1411429073.

WITNESS hand and seal on this 9 day of March 2018.

PHH MORTGAGE CORPORATION



(Seal)

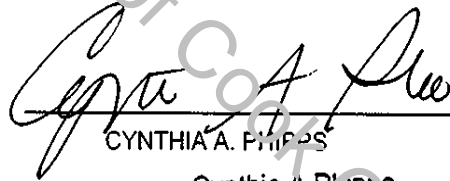
MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 9, 2019, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



CYNTHIA A. PHIPPS

Notary Public

Cynthia A Phipps  
Notary Public of New Jersey  
Commission Expires July 7, 2020

My commission expires on: July 7, 2020

Property of County Clerk's Office