

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1807206014 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/13/2018 09:54 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA  
BLACKBURN**

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AARON WALTERS, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Dated: 02/29/2008 Recorded: 03/17/2008 as Instrument No: 0807708375

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 16-08-102-021-1019

County: Cook County, State of IL

Property Address: 438 N HARVEY AVE #3, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/09/2018.

**BMO HARRIS BANK N.A. SUCCESSOR IN  
INTEREST TO HARRIS N.A.**

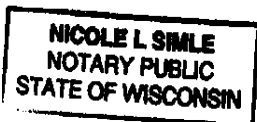
*Cheri M. Mann*

By: Cheri M. Mann  
Title: Vice President

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 03/09/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Nicole L. Simle*

Notary Public: Nicole L. Simle  
My Commission Expires:  
**06/13/2020**

# UNOFFICIAL COPY

-----  
UNIT 438-3 IN THE TREMONT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 56 1/2 FEET OF LOT 4 (EXCEPT THE EAST 35.77 FEET THEREOF) AND THE NORTH 56.5 FEET OF LOTS 5, 6 AND 7 IN BLOCK 4 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021260423; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.