

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1807215015 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/13/2018 08:59 AM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **DENISE MILITO** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **03/16/2004** and recorded on **03/30/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0409033145** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **11-32-311-028-1002**

Property Address: **6620 N GLENWOOD AVE UNIT #15 CHICAGO, IL 60626**

Witness the due execution hereof by the owner and holder of said mortgage on **03/09/2018**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **03/09/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Doris O. Britton*

Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 0671143113

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **0671143113**

## EXHIBIT A

UNIT 1S IN THE 6620-22 NORTH GLENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 OF L. C. PAINE FREERS (RECEIVER) SUBDIVISION OF WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1978 AS DOCUMENT 24565360, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office