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AFTER RECORDING MAIL TO:

Patrice J. Harris, Esq. Nixon Peabody LLP. 799 9th Street Suite 500 Washington, D.C. 20001

> Sewart Title NTS- Chicago 10 S, hiverside Plaza, Suite 1450 PY. \$12-849-4400



Doc# 1897229843 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN ALYARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2018 12:45 PM PG: 1 OF 4

RECORDER'S STAMP

FULL RELEASE FROM DECLARATIONS OF TRUST

Ldward Brown Apartments

The Housing Authority of Cook County, a body corporate and politic established pursuant to the laws of the State of Illinois, ("Local Authority") and the United States of America ("Government") pursuant to the United States Housing Act of 1937, as amended (42 U.S.C. 1401, et. Seq.), acting by and through the Department of Housing and Urban Development ("HUD") have previously entered into those certain Annual Contributions Contracts, dated as of March 27, 1963 ("ACC") providing for annual contributions to be made by the Government to assist the Local Authority to finance a lower income housing project, project number IL025000008 in the Village of Robbins, County of Cook, State of Illinois (the "**Project**").

The Authority, by that certain Declaration of Trust, dated August 19, 1964 and recorded on August 25, 1964, in the Cook County Recorder of Deeds 25 Document 19224607; (the "1964 Declaration of Trust"), acknowledged and declared the property described therein to be held in trust as security for the repayment of certain specified obligations under the terms and conditions therein set forth.

The Authority, by that certain Declaration of Trust, dated March 10, 2005 and recorded on March 21, 2005, in the Cook County Recorder of Deeds as Document 0508042305; (the "2005 Declaration of Trust"), acknowledged and declared the property described therein to be held in trust as security for the repayment of certain specified obligations under the terms and conditions therein set forth, and together with the 1964 Declaration of Trust collectively "Declarations of Trust".

Pursuant to that certain Rental Assistance Demonstration ("RAD") Conversion Commitments dated August 17, 2017, HUD has authorized the conversion of the Project

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from public housing to Section 8 assistance under the U.S. Housing Act of 1937 and in accordance with the RAD program and the execution and recordation of a RAD Use Agreement.

To accomplish the RAD conversion, Government has agreed to execute this Release to release the Project from the terms and conditions of the Declarations of Trust.

Therefore, this Release from Declarations of Trust is being delivered by HUD for the purpose of releasing the property described on the attached **Schedule A** from the effects and operation of the Declarations of Trust.

[MIGNATURES APPEAR ON THE FOLLOWING PAGE]

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The Government executed this Release from Declaration of Trust on the 2 day of
UNITED STATES OF AMERICA SECRETARY OF HOUSING AND URBAN DEVELOPMENT
By:
Or Co
CITY OF WASHINGTON)
DISTRICT OF COLUMBIA) ss.
On this the day of MALO, 2018, before me, the undersigned officer, personally appeared Dominique Blom, General Deputy Assistant Secretary for Public and Indian Housing who acknowledged himself/herself to be the Authorized Agent for the Secretary of the United States Department of Housing and Urban Development, and that such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as his/her free act and deed and the free act and deed of the Secretary of the United States Department of Housing and Urban Development, by signing the name of the said Secretary of the United States Department of Housing and Urban Development by himself/herself as such officer.
In witness whereof I hereunto set my hand.
Simon Lamace Lyden

DISTRICT OF COLUMBIA: SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS B DAY OF MANH. 29.8

Notary Public/ My Commission Expires

My Commission Expires

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SCHEDULE A

Description of the Property

PARCEL 1:

LOTS 17 TO 30, BOTH INCLUSIVE, IN BLOCK 5 IN W. L. DEWOLF'S SUBDIVISION OF PARTS OF SECTIONS 1 AND 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1911 AS DOCUMENT NUMBER 4882971, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF A PUBLIC ALLEY IN W.L. DEWOLF'S SUBDIVISION OF PARTS OF SECTIONS 1 AND 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1911 AS DOCUMENT NUMBER 4882971; LYING EAST AND SOUTH OF LOTS 29 AND 30; WEST AND SOUTH OF LOTS 17 AND 18; AND LYING NORTHERLY OF LOTS 15 THROUGH 28, INCLUSIVE, IN SAID W.L. DEWOLF'S SUBDIVISION, IN COOK COUNTY, ILLINOIS

3210 W 139th Street, Robbins, IL 60472 as to Parcel 1

28-02-230-017-0000 (PORTION PARCEL 1) 28-02-230-018-0000 (PORTION PARCEL 1) 28-02-230-047-0000 (PORTION PARCEL 1) 28-02-230-048-0000 (PORTION PARCEL 1) 28-02-230-049-0000 (PORTION PARCEL 1)

FOR PURPOSES OF CROSS-REFERENCE ONLY TO THE DECLARATION OF TRUST, THE FOLLOWING LEGAL DESCRIPTION WAS USED IN THE DECLARATION OF TRUST:

LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 AND 30 IN BLOCK 5, IN W. L. DEWOLF'S SUBDIVISION OF PARTS OF SECTIONS 1 AND 2 IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.