

# UNOFFICIAL COPY

## WARRANTY DEED

Doc#: 1807347017 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/14/2018 09:44 AM Pg: 1 of 3

Dec ID 20180201606405  
ST/CO Stamp 1-755-706-912 ST Tax \$925.00 CO Tax \$462.50  
City Stamp 1-805-497-888 City Tax: \$9,712.50

The Grantors, **SAMUEL NISSIM, A Married Man, JEREMY D. SCHREIBER, A Married Man AND AVRAHAM STRAMER, An Unmarried Man Never Married, EACH TO AN UNDIVIDED 1/3 (ONE-THIRD) INTEREST**, of the City of Chicago, County of Cook, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid,

CONVEY and WARRANT to **MARKS-MICHAELIS FAMILY REVOCABLE TRUST, of 2141 Avenida De Las Flores, Santa Clara, CA, 95054**, the following described real estate situated in the County of Cook and State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION RIDER

Subject only to the following, if any: covenants, conditions, and restrictions of record, public and utility easements; acts done by or suffered through Buyer; existing leases and tenancies, if any; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable at the time of Closing;

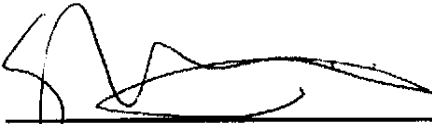
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises forever.

Dated this 5th day of March 2018.

**THIS IS NOT HOMESTEAD PROPERTY.**

**PIN: 14-29-101-011-0000**

**COMMONLY KNOWN AS: 1431 W. BELMONT AVENUE, CHICAGO, IL ~~60614~~ 60657**

  
\_\_\_\_\_  
**SAMUEL NISSIM, AS TO AN UNDIVIDED ONE-THIRD INTEREST**

  
\_\_\_\_\_  
**JEREMY D. SCHREIBER, AS TO AN UNDIVIDED ONE-THIRD INTEREST**

  
\_\_\_\_\_  
**AVRAHAM STRAMER, AS TO AN UNDIVIDED ONE-THIRD INTEREST**

Chicago Title 18SA4746939NA 1 of 1

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This Instrument Prepared By: **HAL A. LIPSHUTZ  
LEVIT & LIPSHUTZ  
1120 W. BELMONT AVE.  
CHICAGO, IL 60657**

Send subsequent tax bills to: **STEVEN J. MARKS  
PO Box 4265  
Santa Clara, CA 95056**

**MAIL TO: WESLEY C. ZABA  
HUBENY & ZABA, L.L.C.  
200 E. CHICAGO AVENUE, SUITE 200  
WESTMONT, IL 60559-1756**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public and Attorney at Law in and for said County in the State aforesaid, do hereby certify that **SAMUEL NISSIM**, is personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me today in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 5th day of March 2018.

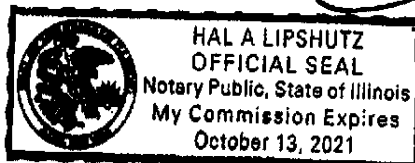


STATE OF ILLINOIS

COUNTY OF COOK )

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that **JEREMY D. SCHREIBER**, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of March 2018.



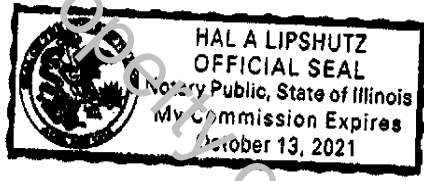
Notary

# UNOFFICIAL COPY

STATE OF ILLINOIS                    )  
  ) SS:  
COUNTY OF COOK                    )

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that **AVRAHAM STRAMER**, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this Eds / day of ~~March~~ 2018  
\_\_\_\_\_  
Notary



### LEGAL DESCRIPTION

LOT 61 IN ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4,7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office