### **UNOFFICIAL COPY**

Doc#. 1807349260 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/14/2018 01:57 PM Pg: 1 of 3

When Recorded Mail To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 26579809745

#### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by GERALD E OLSZEWSKI AND SUZZETTE A OLSZEWSKI to PENTAC ON FEDERAL CREDIT UNION bearing the date 03/13/2008 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Document # 0812704229.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 18-06-120-033-0000

Property is commonly known as: 4093 WESTERN AVE, WESTERN SPRINGS, IL 60558.

Dated this 14th day of March in the year 2018 PENTAGON FEDERAL CREDIT UNION

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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1807349260 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan Number 26579809745

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of March in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 402481800 DOCR T131803-04:10:03 [C 2] ERCNIL1





1807349260 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK A ND STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

THE NORTH 20 FEET OF LOT 14 AND LOT 15 N BLOCK 11 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO WESTERN SPRINGS, IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.