

UNOFFICIAL COPY

Doc#: 1807355045 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2018 11:00 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Brown and Associates
2316 Southmore
Pasadena, TX 77502

ASSIGNMENT OF MORTGAGE

Rec 2nd

FOR VALUE RECEIVED, BID 113222

ASSIGNOR: **SERIES 2 OF NORMANDY MORTGAGE DEPOSITOR COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**, whose address is C/O THE PALISADES GROUP, LLC, 11755 WILSHIRE BLVD., SUITE 1700, LOS ANGELES, CA 90025, does hereby assign and transfer to ASSIGNEE: **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2017-1**, whose address is C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042, all its right, title and interest in and to the described Mortgage:

BORROWER: DARRYL WEBB, AN UNMARRIED MAN

BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS

DATED: 8/11/2005

AMOUNT: \$152,000.00

RECORDED: 9/7/2005 at Instrument or Document 052503539,
in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 1041 FOREST HILL STREET, CALUMET CITY, ILLINOIS 60409

Legal Description: LOT 6 IN FOREST HILLS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF MICHIGAN ROAD, IN COOK COUNTY, ILLINOIS.

Parcel: 30-17-318-006-0000

Executed this 2-6-18

SERIES 2 OF NORMANDY MORTGAGE DEPOSITOR COMPANY, LLC



By: Matthew Mustich

Title: AUTHORIZED SIGNATORY

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LOS ANGELES

On FEBRUARY 6, 2018 before me, G. H. RODRIGUEZ
(insert name and title of the officer)

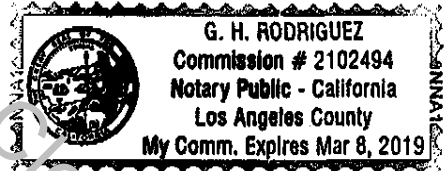
personally appeared MATTHEW MUSTICH
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



NOTARY PUBLIC: G.H. RODRIGUEZ MY COMM EXP: 3-8-2019

Property of Los Angeles County Clerk's Office