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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1807355020 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2018 09:48 AM Pg: 1 of 1

Loan #: 1857960689



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BMO HARRIS BANK N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 06/17/2015, and made by ELENA KAUFFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 06/23/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 1517455103. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 2C IN THE 5755 NORTH ROCKWELL CONDOMINIUM AS DELINEATED ON THAT PLAT OF SURVEY, ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2006 AS DOCUMENT NUMBER 0624145033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 13-01-420-037-1006

Property is commonly known as: 5755 N. ROCKWELL STREET APT. 2C, CHICAGO, IL 60659.

Dated on 03/08/2018 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: LaTonya Hawkins
LaTonya Hawkins
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/08/2018 (MM/DD/YYYY), before me appeared LaTonya Hawkins, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 68375

Document Prepared By: LaTonya Hawkins, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 402336224 CHASE MIN 100813811015040129 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T281802-05:59:27 [C-1] FRMIL1



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