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Doc#. 1807301458 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2018 01:57 PM Pg: 1 of 3

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1006078871

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARGARET G DYER AND T STEPHEN DYER AND ELIZABETH S DYER** to **PENTAGON FEDERAL C.U.** bearing the date 01/18/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1104911077**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-18-119-036-1053

Property is commonly known as: 800 ELGIN ROAD UNIT 715, EVANSTON, IL 60201.

Dated this 14th day of March in the year 2018
PENTAGON FEDERAL C.U.



KRISTOPHER SANDBERG
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 402481667 DOCR T131803-08:43:05 [C-2] ERCNIL1




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Loan Number 1006078871

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of March in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS
COMM EXPIRES: 03/05/2020

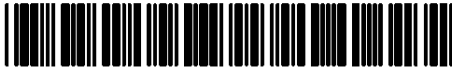


NICOLE SHIELDS
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 402481667 DOCR T131803-08:43:05 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

UNIT 715 AND P-134, IN OPTIMA HORIZONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 0421734058, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.