# **UNOFFICIAL COPY**

Doc#. 1807301438 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/14/2018 01:52 PM Pg: 1 of 3

PREPARED BY & KETURN TO:
Assignment of Mortgage Send Any Notices To Assignee
For Valuable Consideration, the undersigned, BANC OF CALIFORNIA NA, FKA PACIFIC TRUST BANK 18500 Von
Karman Avenue, Suite 1100, Irvine, CA 92612 (Assignor) by these presents does assign and set over, without recourse, to First W Mortgage, LLC , (Assignee)
First/Cy Mortgage, LLC , (Assignee)
the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JOSEPH J. CALVANICO AND KELLY A. KEELER, A/4/A KELLY A KEKLER CALVANICO to BANK OF AMERICA, N.A
Said mortgage Dated: 4/7/2008 is recorded in the State of IL, County of Cook on 4/22/2008, Document # 0811335005
AMOUNT: \$ 528,000.00 SEE ATTACHED EXHIBIT
Parcel # 17161080331195 Property Address: 130 S CAN L ST UNIT 9M, CHICAGO, IL 60606
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by
its proper officer. Executed on: \(\lambda \setminus \) BANC OF CALIFORNIA NA, FKA PACIFIC TRUST BANK
BANC OF CALIFORNIA NA, FRA FACIFIC IROSI BANK
By:
CALVANICO LPP *16158596*
Andrew Borden, SVP, Portfolio Manager
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
the document to which this continent is attached, and not the authorities, destrictly, or validity of that document.
State of County of
On before me, , Notary Public, personally appeared Andrew Borden, who proved to me or
State of County of, Notary Public, personally appeared Andrew Borden, who proved to me or the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their author/zed capacity(les), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Notary public,
My commission expires:

## **UNOFFICIAL COPY**

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

County of	Los Angeles	)	
,	Ó		

before me, \_Caitlin Marie Edgerton, Notary Public (insert name and title of the officer)

Andrew Porden personally appeared\_

January 10, 2017

State of California

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

CAITLIN MARIE EDGERTON Commission # 2081279 Notary Public - California Los Angeles County Comm. Expires Sep 11, 2018

(Seal)

1807301438 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit A

UNIT NUMBER 9M IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SELECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99214670, AS AMPNDED BY DOCUMENT 0429408099 AND 0429408099, & AS NAY BE FURTHER AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.]

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 159, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED MARCH 5, 1999 AD DOCUMENT NUMBER 99214670, AS AMENDED BY DOCUMENT 0429408098 AND 0429408099, & AS MAY BE FURTHER AMENDED FROM TIME TO TIME

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

TAX NUMBER: 17161080331195

16158596

PAL/BANC16-3FKEY/AOM

Cook County, IL