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Brandon R. Calvert
Charity & Associates, P.C.
20 N. Clark Street, Suite 1150
Chicago, Illinois 60602

Stewart Title NTS- Chicago
10 S. Riverside Plaza, Suite 1450
PH: 312-849-4400
File No. 1807304161

9/15/22

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Doc# 1807304161 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/14/2018 03:14 PM PG: 1 OF 4

ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

The undersigned, **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**, a body corporate and politic, organized and existing under the laws of the State of Illinois ("Assignor"), with a mailing address of 111 E. Wacker, Suite 1000, Chicago, Illinois 60601, as of this 12th day of March, 2018, hereby sells, transfers, assigns, endorses, delivers, sets over and conveys to **BMO HARRIS BANK N.A.**, a national banking association ("Assignee"), with a mailing address of 115 S. LaSalle St., Floor 20W, Chicago, Illinois 60603, without recourse, representation or warranty, except as may be expressly set forth in that certain Funding Loan Agreement, dated as of March 12, 2018, (the "Funding Loan Agreement") by and among Assignor, Assignee and ZB, National Association dba Zions Bank, a national banking association, as fiscal agent, all of Assignor's rights, title and interest in and to:

- (a) That certain Leasehold Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of March 12, 2018 (the "Mortgage"), executed by Richard Flowers Community Housing, LLC, an Illinois limited liability company ("Borrower"), in favor of Assignor and recorded on 3/14/18, 2018 in the Office of the Recorder of Cook County, Illinois, as Document No. 1807304161, which Mortgage encumbers the Borrower's leasehold interest and fee simple title in the premises more particularly described on Exhibit A attached hereto and made a part hereof and all other liens, security interests, financing statements, assignments of leases or rents and any other documents relating to the indebtedness secured by the Mortgage;
- (b) The Borrower Loan Agreement dated as March 12, 2018 between Assignor and Borrower, except for the Unassigned Rights (as defined in the Funding Loan Agreement); and

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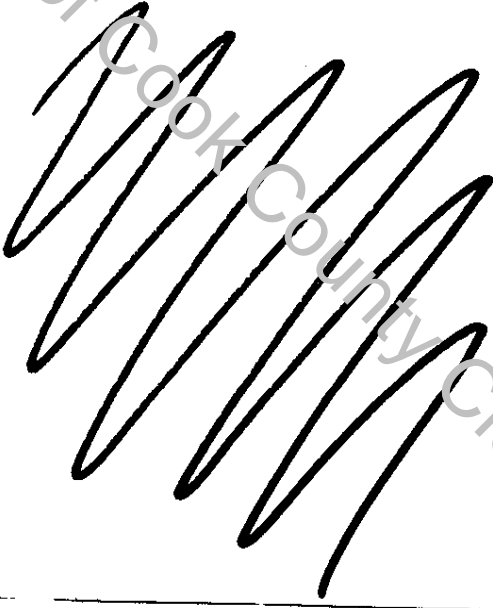
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(c) The Promissory Note-Borrower Loan dated as of a substantially even date herewith (the "Borrower Loan Note") in the principal amount of \$10,123,241.00, executed by the Borrower to the order of the Assignor, and endorsed by the Assignor to the Assignee.

Together with the all other instruments and agreements securing the Borrower Loan Note, now or in the future.

[Signature Page Follows]

Property of Cook County Clerk's Office



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[SIGNATURE PAGE TO ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS]

ASSIGNOR:

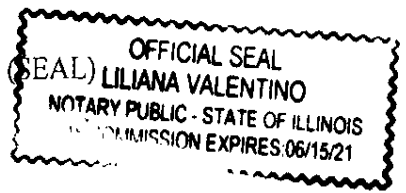
**ILLINOIS HOUSING DEVELOPMENT
AUTHORITY**

By: *Narend Natarajan*
Name: Narend Natarajan
Title: Chief Financial Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, certify that Narend Natarajan, personally known to me to be the Chief Financial Officer of ILLINOIS HOUSING DEVELOPMENT AUTHORITY and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument in his capacity as Chief Financial Officer of ILLINOIS HOUSING DEVELOPMENT AUTHORITY, as his/her free and voluntary act and deed and as the free and voluntary act and deed of ILLINOIS HOUSING DEVELOPMENT AUTHORITY, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of March, 2018.



Liliana Valentino
Notary Public

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Exhibit A

Legal Description

Parcel 1:

The leasehold estate or interest in the land described below and covered herein is:

LOTS 303 TO 328, BOTH INCLUSIVE, IN BLOCK 6, LOTS 345 TO 375, BOTH INCLUSIVE, IN BLOCK 7, LOTS 389 TO 395, BOTH INCLUSIVE, IN BLOCK 7, AND LOTS 396 TO 413 (EXCEPT THE SOUTHWESTERLY 16 FEET OF LOT 396), BOTH INCLUSIVE, IN BLOCK 7; TOGETHER WITH VACATED GRACE AVENUE LYING ADJACENT TO SAID LOTS 303 TO 328 AND SAID LOTS 346 TO 375; ALSO TOGETHER WITH THE VACATED ALLEY LYING ADJACENT TO SAID LOTS 345 TO 354 AND SAID LOTS 397 TO 412 AND SAID LOTS 355 AND 396, IN SAID BLOCK 7 (EXCEPT THE SOUTHWESTERLY 16 FEET THEREOF); ALL IN "CLAIRMOUNT" JAS. J. SMITH & CO'S 4TH SUBDIVISION OF LOTS 1, 5, 6 AND 7 IN LUECHTENMEYERS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 2, ALSO EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, (EX; TRIANGULAR PIECE SOUTH EAST CORNER BOUNDED BY CLEVELAND STREET, HOMAN AVENUE AND CLAIRE BOULEVARD), IN SECTION 2, TOWNSHIP 36, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE VILLAGE OF ROBBINS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1892 AS DOCUMENT NUMBER 1701452, IN COOK COUNTY, ILLINOIS.

Parcel 2:

FEE SIMPLE OWNERSHIP OF ALL BUILDINGS AND IMPROVEMENTS LOCATED, OR TO BE LOCATED ON THE LAND DESCRIBED AS PARCEL 1.

Commonly known as: 13900 S. Grace Ave., Robbins, IL 60472

PINS:

28-02-404-053 THROUGH 069

28-02-404-085

28-02-404-001 THROUGH 031

28-02-403-024 THROUGH 049

28-02-404-086