

UNOFFICIAL COPY

Doc#. 1807315169 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2018 11:21 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0102587045

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL P BRESLIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/27/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1722849098**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-13-417-004-0000

Property is commonly known as: 1505 ASHLAND AVENUE, EVANSTON, IL 60201.

Dated this 13th day of March in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS



Carly Malliet

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 402489045 LOANDEPOT.COM,LLC MIN 100853704002059619 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121803-10:34:59 [C-2] ERCNIL1



D0029615073

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Loan Number 0102587045

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of March in the year 2018, by Carly Malliet as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 402489045 LOANDEPOT.COM,LLC MIN 100853704002059619 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121803-10:34:59 [C-2] ERCNIL1



D0029615073

Property of Pinellas County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC28296

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 10-13-417-004-0037

SUB LOT 13 IN BROWN'S SUBDIVISION OF LOTS 11, 12, 13 IN BLOCK 58 IN EVANSTON IN COOK COUNTY, ILLINOIS, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1505 ASHLAND AVENUE,
EVANSTON IL 60201