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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1807315122 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2018 10:04 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NICHOLAS P GUERTEN AND RACHEAL L SCHNEIDER** to **JPMORGAN CHASE BANK, N.A.**, dated **02/29/2012** and recorded on **03/06/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1206644128** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-09-303-085-1022,17-09-303-085-1054**

Property Address: **333 N JEFFERSON ST UNIT 405 CHICAGO, IL 60661**

Witness the due execution hereof by the owner and holder of said mortgage on **03/13/2018**.

JPMORGAN CHASE BANK, N.A.



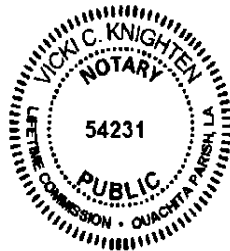
Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **03/13/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1110543743

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1110543743

EXHIBIT A

Parcel 1:

Units 406 and P-14 in the 333 N. Jefferson Condominium Association, as delineated on a survey of the following described tract of land:

Lot 1 in Fulton Station 1st Resubdivision (being a resubdivision of Fulton Station Subdivision, recorded December 12, 1997 as document 97937420) in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 4, 1998 as document 98682131, as amended from time to time; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 08151415, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress, use and enjoyment for the benefit of Parcel 1, aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners Association recorded August 12, 1998 as document 98710624, and as amended from time to time.

Cook County Clerk's Office