

CHICAGO, IL 60657

UNOFFICIAL COPY

Loan No. <u>11-0507936-3</u>
THIS INSTRUMENT WAS PREPARED BY
SUSAN M. ARQUILLA
CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.

Doc# 1807319045 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/14/2018 01:36 PM PG: 1 OF 2

Full Satisfaction and Release of Mortgage

CENTRAL SAVINGS, F.S.B. F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS 2, CONVEY, RELEASE and QUIT CLAIM unto: ***CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TRUSTEE TO LASABLE BANK NATIONAL ASSOCIATION, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 2002, AND KNOWN AS TRUST NO. 130584, AND NOT PERSONALLY *** of the County of COOK and State of ILLINOIS all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19TH day of JANUARY 20.08 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. ***0807349021****, and a certain Assignment of Rents dated the 19TH day of JANUARY 20.08 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. ***0807349022****, to the premises therein described as follows, to-wit: LOT 35 (EXCEPT THE NORTH 8 FEET THEREOF CONDEMNED FOR ALLEY) IN BLOCK 1 IN CHYTRAUS ADDITION TO ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640 P/R/E/I #14-08-311-042-0000 RECORD COINTY OF CHICAGO COUNTY, ILLINOIS. situated in the CTTY of CHICAGO COUNTY COU	F/R/A CENTRAL FE OF KAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
secured by the Mortgage hereinafter mentioned, and the can eliation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS 2, CONVEY, RELEASE and QUIT CLAIM unto: ***CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TRUSTEL TOTASALLE BANK NATIONAL ASSOCIATION, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 2002, AND KNOWN AS TRUST NO. 130584, AND NOT PERSONALLY*** of the County of COOK, and State of ILLINOIS all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19TH dat of JANUARY, 20 08, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. ***0807349021***, and a certain Assignment of Rents dated the 19TH day of JANUARY 20 08, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. ***0807349022***, to the premises therein described as follows, to-wit: LOT 35 (EXCEPT THE NORTH 8 FEET THEREOF CONDEMNED FOR ALLEY) IN BLOCK 1 IN CHYTEAU'S ADDITION TO ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640 P/R/E/I #14-08-311-042-0000 RECO 24334P 3643 situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS	
Of the County ofCOOK, and State ofILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the19TH	secured by the Mortgage hereinafter mentioned, and the can el'ation of all the notes thereby secured, and of the sum of one dollar, the
it may have acquired in, through or by a certain Mortgage dated the 19TH day of JANUARY , 20 08 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. ***0807349021*** , and a certain Assignment of Rents dated the 19TH day of JANUARY , 20 08 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , as Document No. ***0807349022*** , to the premises therein described as follows, to-wit: LOT 35 (EXCEPT THE NORTH 8 FEET THEREOF CONDEMNED FOR ALLEY) IN BLOCK 1 IN CHYTFAUS ADDITION TO ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640 P/R/E/I #14-08-311-042-0000 18 co 2433LP 3643 situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS	
in the Recorder's Office ofCOOKCounty, in the State ofILLINOIS, as Document No***0807349021***, and a certain Assignment of Rents dated the19TH day ofJANUARY, 20_08, and recorded in the Recorder's Office ofCOOKCounty, in the State ofILLINOIS, as Document No***0807349022***, to the premises therein described as follows, to-wit: LOT 35 (EXCEPT THE NORTH 8 FEET THEREOF CONDEMNED FOR ALLEY) IN BLOCK 1 IN CHYTRAUS ADDITION TO ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640 P/R/E/I #14-08-311-042-0000 18 co 2433LP 3	of the County of COOK , and State of ILLINOIS , all the right title, interest, claim or demand whatsoever
and a certain Assignment of Rents dated the 19TH day of JANUARY , 20_08 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , as Document No. ***0807349022*** , to the premises therein described as follows, to-wit: LOT 35 (EXCEPT THE NORTH 8 FEET THEREOF CONDEMNED FOR ALLEY) IN BLOCK I IN CHYTRAUS ADDITION TO ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640 P/R/E/I #14-08-311-042-0000 18 © 2433LP 3-P3 situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS , a	it may have acquired in, through or by a certain Mortgage dated the 19TH day of JANUARY , 20 08 , and recorded
of COOK County, in the State of ILLINOIS, as Document No***0807349022***, to the premises therein described as follows, to-wit: LOT 35 (EXCEPT THE NORTH 8 FEET THEREOF CONDEMNED FOR ALLEY) IN BLOCK I IN CHYTRAUS ADDITION TO ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640 P/R/E/I #14-08-311-042-0000 B 2433LP 3643 Situated in the CITY of CHICAGO , County of COOK, and State of	in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. ***0807349021***,
LOT 35 (EXCEPT THE NORTH 8 FEET THEREOF CONDEMNED FOR ALLEY) IN BLOCK 1 IN CHYTE AUS ADDITION TO ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640 P/R/E/I #14-08-311-042-0000 BOO 2433LP 3643 Situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS	and a certain Assignment of Rents dated the 19TH day of JANUARY , 20 08 , and recorded in the Recorder's Office
LOT 35 (EXCEPT THE NORTH 8 FEET THEREOF CONDEMNED FOR ALLEY) IN BLOCK 1 IN CHYTRAUS ADDITION TO ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640 P/R/E/I #14-08-311-042-0000 BOO 2433LP 3-P3 situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS	of COOK County, in the State of ILLINOIS , as Document No. ***0807349022*** , to the premises therein
ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640 P/R/E/I #14-08-311-042-0000 BOO 2433LP 38P3 Situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS	described as follows, to-wit:
P/R/E/I #14-08-311-042-0000 18 00 24332 P 3 P 3 situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS	ARGYLE IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
IB 00 2433LP 30F3 SCV situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS ,	COMMONLY KNOWN AS: 1310 W. ARGYLE ST., CHICAGO, IL 60640
situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS ,	P/R/E/I #14-08-311-042-0000
•	18002433LP 30P3
	situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> ,
together with all the appurtenances and privileges thereunto belonging or appertaining.	together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has cause	d its corporate	seal to be her	eto affixed, and	I has caused its name to be
signed to these presents by its Vice President, and attested this _	6тн	day of	MARCH	, 20 <u>18</u>
CENTRAL	SAVINGS, F	7.S.B.		
F/K/A CENTRAL FEDERAL SAVING			ION OF CHIC	AGO
ATTEST			(K	Arm/
Parton & trin	Ву:			EUNIUZ
Barbara J. Nehr, Loan Officer			Bonni	e J. Carney, Vice President
STATE OF <u>ILLINOIS</u>				
COUNTY OF COOK SS.				
SUSA	<u>nn M. Arquilla</u>	Α	the undersigi	ned, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERULY	ТНАТ	Bonnie J. Ca	RNEY ,	personally known to me to
be the Vice President of <u>CENTRAL SAVINGS</u> , F.S.B.	, a corporat	ion andB	arbara J. Nehi	R, personally known to
me to be of said corporation, and personally known to me to	o be the same	persons whos	se names are si	abscribed to the foregoing
instrument, appeared before me this day in person and severally	acknowledged	that as such o	officers, they sig	gned and delivered the said
instrument as such officers of said corporation and caused the	e corporate sea	of said corp	oration to be a	ffixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as	their free and	voluntary act,	and as the free	and voluntary act and deed
of said corporation, for the uses and purposes therein set forth.		(0)	74,	
GIVEN under my hand and Notarial Seal this 6TH	day of!	MARCH	3	
"OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinoia My Commission Expires March 01, 2019 8	D	isar	.m.6	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657