

# UNOFFICIAL COPY



Doc# 1807444041 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2018 12:42 PM PG: 1 OF 3

Return To: myCUMortgage, LLC  
PO Box 340134  
3560 Pentagon Blvd, Suite 301  
Beavercreek, OH 45434-9903

This form was prepared by Kimila J. Biggs, myCUMortgage, LLC, 3560 Pentagon Blvd. Suite 301, Beavercreek, OH 45431; Loan # 89755342

## ASSIGNMENT OF DEED OF TRUST/REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3560 Pentagon Blvd. Suite 301, Beavercreek, OH 45431, does hereby grant, sell, assign, transfer and convey, unto the Andigo Credit Union f/k/a Motorola Employees Credit Union, a Corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1501 E Woodfield Rd, Suite 400W, Schaumburg, IL 60173, all beneficial interest under a certain Deed of Trust/Real Estate Mortgage, dated 11/10/2016.

Made and executed by: Christopher Warland and Melissa Wagner

To myCUMortgage, LLC, Trustee, and given to secure payment of \$228,000.00 which Deed of Trust is of record in Book Volume or Document No. , at Page or as Instrument No. 1633055204, of the Records of Cook County, the State of IL, Tax Parcel No. 13-20-205-028-0000

See Exhibit A

The note(s) and obligations therein described the money due and to become due thereon with interest, all rights accrued under such Deed of Trust/Real Estate Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust/Real Estate Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust/Real Estate Mortgage on 1/31/2018.

Wright-Patt Credit Union, Inc.

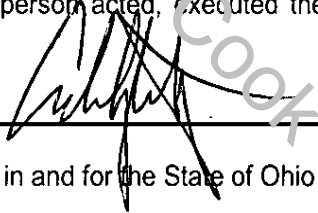
S Y/S  
P 3  
S NO  
M NO  
SC Y/S  
E Y/S  
INT Y/S  
D March 1 2018

# UNOFFICIAL COPY

State of Ohio  
County of Greene

By:   
Kimila J. Biggs  
Authorized Agent

On 1/31/2018, Kimila J. Biggs, personally known to me (or proved to be on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument appeared before Notary Public as signed below.



Notary  
Notary Public in and for the State of Ohio



Adam E. Leighty  
Notary Public, State of Ohio  
My Commission Expires 01-13-2019

Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

For APN/Parcel ID(s): 13-20-205-028-0000

THE EAST 20 FEET OF LOT 43 AND LOT 44 (EXCEPT THE EAST 17 1/2 FEET OF SAID LOT 44) IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE, OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office