NOFFICIAL COP Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1807444064 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2018 03:01 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #: 0241026225 "SUIB" Lender ID: ASG Cook, Illinois MIN #: 100196399006609067 Sis .c 1-888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MURTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by KATIE SUIB AND PAUL F WILSON, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOTHINEE FOR GUARANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 03/16/2015 Recorded: 03/23/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1508210041, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a moning address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herect

Assessor's/Tax ID No. 14-18-210-061-1004

Property Address: 1713 W Leland Ave Apt 2, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED GATL SUCCESSORS AND/OR ASSIGNS

On February 12th, 2018

MOHAMED HAMEED, Vice-President

INOFFICIAL COPY

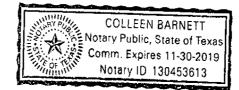
STATE OF Texas **COUNTY OF Dallas**

On February 12th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNET

Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:

AGE DB.

Or COOK COUNTY CLEARLY OFFICE Bernardo Hernandez, NATIONSTAR MCRTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

1807444064 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Permanent Index Number: Property ID: 14-18-210-061-1004

Property Address:

1713 West Leland #2 Chicago, IL 60640

Legal Description:

Parcel 1:

Unit 1713-2 in in: Leland Apartments Condominiums, as delineated on a survey of the following described real estate:

The West 60 feet of Lot 1, the West 60 feet of Lot 2 and the North 17 feet of the West 60 feet of Lot 3 in Block 8 in Ravenswood, in Section 17 and 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded April 14, 2008 as Document No. 0810516021, together with its undivided percentage interest in the common elements.

Parcel 2:

Exclusive right to use of Parking Space R-5 and Storage Space S-3, as limited common elements, as set forth in the Declaration of Condominium and Survey attached thereto recorded as Document 0810516021.