

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1807446021 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/15/2018 09:03 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DANIEL J RIEGER AND SIOBHAN K RIEGER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **07/21/2017** and recorded on **08/15/2017**, in Book **N/A**, at Page **N/A**, and/or Document **172746007** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-01-105-087-0000**

Property Address: **7736 W HORTENSE AVE CHICAGO, IL 60631**

Witness the due execution hereof by the owner and holder of said mortgage on 03/14/2018.

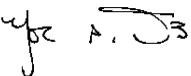
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **03/14/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 1164779517



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN: 100342604170525012

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 1164779517

EXHIBIT A

LOT ONE (1) IN ROBERT H. WARNER'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1960, AS DOCUMENT NUMBER 1951889.

Property of Cook County Clerk's Office