

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#. 1807447001 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/15/2018 08:40 AM Pg: 1 of 2

When Recorded return to:

UST-Global

Recording Department

PO Box 1178

Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HELEN D ASSATOUROFF** to **JPMORGAN CHASE BANK, N.A.**, dated **03/31/2008** and recorded on **04/23/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0811417064** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **11-30-318-019-0000, 11-30-318-020-0000**Property Address: **2365 W CHASE AVE CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 03/14/2018.

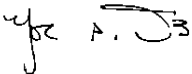
JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Vice President

State of LA }
Parish of Ouachita }

On **03/14/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 4900433027

**YOLANDA A. DIAZ**
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 4900433027

EXHIBIT A

THE FOLLOWING DESCRIBED REAL STATE LOCATED IN COOK COUNTY, ILLINOIS:

THE NORTH HALF OF LOT 21 (EXCEPT THE EAST 99 FEET THEREOF) AND LOT 22 (EXCEPT THE EAST 99 FEET THEREOF) (EXCEPT THAT PART OF SAID LOTS LYING IN THE WEST 50 FEET OF SECTION 30 TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SUBJECT TO: COVENANTS AND CONDITIONS OF RECORD; PRIVATE, PUBLIC, AND UTILITY EASEMENTS, ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1993 AND SUBSEQUENT YEARS. TAX ID# 11-30-318-019-0000 and 11-30-318-020-0000.

COOK COUNTY CLERK'S OFFICE