# **UNOFFICIAL COPY**

Doc#. 1807447132 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/15/2018 10:01 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0381506906

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by TANYA BATESON AND EDWARD BATESON to MORTGAGE ELECTRON IC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR F & M BANK AND TRUST CO, ITS SUCCESSORS AND ASSIGNS bearing the date 10/07/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1129849023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-03-314-055-0000

Property is commonly known as: 5766 N ROGERS AVI, CHICAGO, IL 60646.

Dated this 14th day of March in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR F & M BANK AND TRUST CO, ITS SUCCESSORS AND ASSIGNS

DEBORAH WEBB VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402443302 MIN 100904117013881641 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131803-11:36:27 [C-3] ERCNIL1





\*D0029640994\*

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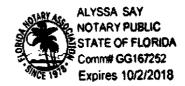
Loan Number 0381506906

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of March in the year 2018, by Deborah Webb as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR F & M BANK AND TRUST CO, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ALYSSA SAY** 

**COMM EXPIRES: 10/4/2018** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 402443302 MIN 100904117013881641 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131803-11:36:27 [C-3] EF CNUL1





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### Exhibit A

Loan Number: 170.388164

Date: OCTOBER 7, 2011

Property Address: 5766 N ROCERS AVE

CHICAGO, ILL NOIS 60646

EXHIST "A"

### LEGAL DESCRIPTION

LOT 106 (EXCEPT THE NORTHEASTERLY 17.25 FEET THEREOF) / ND /LL OF LOT 107 AND THE NORTHEASTERLY 9.5 FEET OF LOT 108 IN KOESTER AND ZANDEN'S SAUGANASH SUBDIVISION IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORT'1, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS