

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1807455025 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/15/2018 10:17 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ATG TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF TRUST AGREEMENT, TRUSTEE UNDER TRUST INSTRUMENT DATED FEBRUARY 11, 2011 AND KNOWN AS TRUST NUMBER L-010-174.** to **JPMORGAN CHASE BANK, N.A.**, dated **10/20/2011** and recorded on **12/01/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1133526236** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 13, (EXCEPT THE SOUTH 50 FEET THEREOF), IN BLOCK 4, IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE RIGHT-OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, (EXCEPT BLOCKS 50 TO 53 IN THE SUBDIVISION OF THE WEST HALF OF SAID SECTION), IN COOK COUNTY, ILLINOIS. PRINCIPAL MERIDIAN, SOUTH OF THE RIGHT-OF-**

Tax/Parcel Identification number: **18-05-321-003-0000**

Property Address: **4607 CLAUSEN AVE WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner and holder of said mortgage on 03/14/2018.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **03/14/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1585161167

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**