

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1807457073 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/15/2018 10:17 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **TAMMY BACOGIANNIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/28/2012** and recorded on **01/15/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1301550010** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-30-119-052-1017,14-30-119-052-1085**

Property Address: **2915 N CLYBOURN AVE UNIT 217 CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 03/14/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **03/14/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1300985727

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100196399002840369

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1300985727

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

UNITS 217 AND P-15-34 IN THE 2915 NORTH CLYBOURN AT WELBOURN ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 (EXCEPT THE NORTH 16 FEET THEREOF), 14, 15 AND THAT PART OF LOT 16 TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING ADJACENT TO LOTS 13, 14 AND 16, AFORESAID WHICH LIES SOUTHERLY OF AND ADJOINING THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 13 FEET AFORESAID, PRODUCED WEST TO THE NORTHEASTERLY LINE OF SAID LOT 16 IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PARTS OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING SOUTHEASTERLY OF A LINE HEREINAFTER DESIGNATED LINE "B" WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 30 IN SAID SUBDIVISION THENCE SOUTH 44°58' 17" EAST, ALONG THE NORTHEASTERLY LINE OF CLYBOURN AVENUE, 535.31 FEET TO THE POINT OF BEGINNING OF SAID LINE "B", THENCE NORTH 45° 01'43" EAST, 88.27 FEET TO THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 13, PRODUCED WEST, AFORESAID, BEING ALSO THE POINT OF TERMINUS OF SAID LINE "B", (EXCEPT THE REFROM THAT PART LYING ABOVE A HORIZONTAL PLANE OF 37.76 FEET ABOVE CHICAGO CITY DATUM AND EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

THAT PART LYING ABOVE A HORIZONTAL PLANE OF 11.97 FEET ABOVE CHICAGO CITY DATUM IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN SNOW ESTATES SUBDIVISION BY THE SUPERIOR IN PARTITION OF PARTS OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FALLING WITHIN THE HORIZONTAL BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 15, THENCE NORTH 44°58'17" WEST
 BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 15, THENCE NORTH 44°58'17" WEST ALONG THE SOUTHWESTERLY LINE OF LOT 15 AFORESAID 129.46 FEET; THENCE NORTH 42°20'57" EAST 4.47 FEET; THENCE NORTH 47°39'09" WEST 0.39 FEET; THENCE NORTH 42°20' 57" EAST 8.13 FEET; THENCE NORTH 89°36'21" EAST 14.54 FEET; THENCE SOUTH 00°23'39" EAST 6.56 FEET; THENCE NORTH 89°36'21" EAST 16.66 FEET; THENCE SOUTH 00°23'39" EAST 5.16 FEET THENCE NORTH 89°36'21" EAST 10.10 FEET; THENCE NORTH 00°23'39" WEST 10.91 FEET; THENCE NORTH 89°36'21" EAST 14.69 FEET; THENCE SOUTH 00°23'39" EAST 7.16 FEET; THENCE NORTH 89°48'21" EAST 26.93 FEET TO THE EAST LINE OF SAID 15 AFORESAID; THENCE SOUTH 00°11'59" EAST ALONG SAID EAST LINE 93.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607210173, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.