

UNOFFICIAL COPY

PREPARED BY:

First American Mortgage Solutions
LR Department
3 First American Way
SANTA ANA CA 92707

Doc#. 1807457120 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/15/2018 10:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Title Insurance Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: 100188510090485517 **MERS Telephone:** (888) 679-6377**Customer#:** 0000673**Service Number:** 4880092RL1**Loan #:** 9802365180**MIN:** 100188510090485517**MERS Phone #:** (888) 679-6377**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN J. RIORDAN MARRIED TO ELLEN M GOLDRICK

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date of Note: 09/28/2010

Original Recording Date: 10/15/2010

Original Instrument No: 1028805042

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 61 IN HINTZE'S ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-29-216-017-0000

County: Cook County, State of IL

Property Address: 2322 KENSINGTON AVE, WESTCHESTER, IL 601540000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



By: Craig Davenport

Title: Vice President

UNOFFICIAL COPY

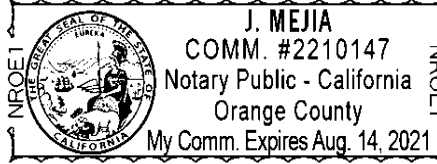
State of CALIFORNIA }
County of ORANGE }

On **03/14/2018**, before me **J. Mejia**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Jm

Notary Public: J. Mejia
My Commission Expires:
08/14/2021
Resides in: ORANGE



Property of Cook County Clerk's Office