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Doc#. 1807401016 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/15/2018 09:18 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 29326777

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED M. JL. To: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 19-12-416-039-0000

RELEASE OF MORTGAGE

The undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, owner or nomine, of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 23, 2003 executed by PASTOR GONZALEZ JR, AND MARIA LOURDES CHAVEZ, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 08, 2003 as Instrument No. 0328134033 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 (EXCEPT THE SOUTH 1 FEET THEREOF, 1). PLOCK 1 IN KAREL V. JANOVSKY'S GAGE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTY, ILLINOIS.

PROPERTY ADDRESS: 5354 S FAIRFIELD AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on J NUARY 24, 2018.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS INC., ITS ATTORNEY IN FACT

JARED PETT, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 24, 2018, before me, HEATHER HOWE, personally appeared JARED PETT known to me to be to. ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) 55.

Herre eest HEATHER HOWE (COMMISSION EXP. 07/29/2022)

NOTARY PUBLIC

HEATHER HOWE **NOTARY PUBLIC** STATE OF IDAHO

POD: 20180119 LB8040110IM - LR - IL

MIN: 100015700029898091 Page 1 of 1 MERS PHONE: 1-888-679-6377

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EXHIBIT "A"

LOT 19 (EXCEPT THE SOUTH 1 FEET THEREOF) IN BLOCK 1 IN KAREL V. JANOVSKY'S GAGE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 19-12-416-039-0000

AS: 5. CHIL OF COUNTY CIERTS OFFICE COMMONLY KN JV N AS: 5354 SOUTH FAIRFIELD AVENUE