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Doc#: 1807401285 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/15/2018 01:41 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-25-215-020-0000

[Space Above This Line For Recording Data]

Loan No.: 3015219805

RESCISSION OF ASSIGNMENT

On November 15, 2012, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 originally assigned a mortgage executed by RAMON HENDERSON, together with certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS, WHOSE ADDRESS IS 1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS.

Said assignment concerned property known as 7259 S. ALEXESIAN AVE., CHICAGO, IL 60629 and recorded in the Office of the Recorder, in COOK County, Illinois, in BOOK N/A at PAGE N/A and as INSTRUMENT NUMBER 1232008267 and more fully described in said security instrument or herein to wit:

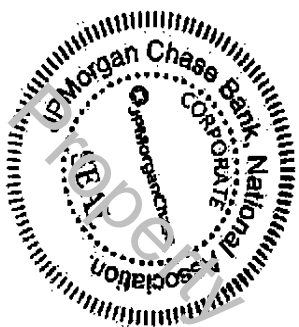
LOT 25 AND THE SOUTH ONE FOOT OF LOT 26 IN BLOCK 8 IN FREDERICK H. BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA DECLARES that said assignment is hereby rescinded for the following reason(s): **THE ASSIGNMENT WAS RECORDED IN ERROR.**

DATED: 3/13/2018



Ashley P. Clegg
 Signature of Officer
 Ashley P. Clegg

 Printed Name

 Vice President

 Title or Rank.

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 13th day of March 2018, before me appeared Ashley P. Clegg, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the national association.

EVA REESE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 17070

Eva Reese
 Signature of Person Taking Acknowledgment

 Printed Name

 Notary Public
 Title or Rank

 Serial Number, if any: N/A

(Seal)

