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Doc#: 1807401286 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/15/2018 01:41 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-25-215-020-0000

[Space Above This Line For Recording Data]

Loan No.: 3015219805

RESCISSION OF ASSIGNMENT

On November 16, 2012, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 originally assigned a mortgage executed by RAMON HENDERSON, together with certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS, WHOSE ADDRESS IS 1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS.

Said assignment concerned property known as 7259 S. AUSTIN AVE., CHICAGO, IL 60629 and recorded in the Office of the Recorder, in COOK County, Illinois, in BOOK N/A at PAGE N/A and as INSTRUMENT NUMBER 1232135108 and more fully described in said security instrument or herein to wit:

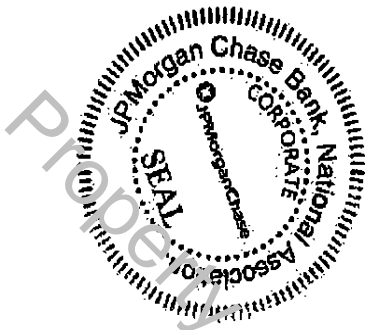
LOT 25 AND THE SOUTH ONE FOOT OF LOT 26 IN BLOCK 8 IN FREDERICK H. BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA DECLARES that said assignment is hereby rescinded for the following reason(s): **THE ASSIGNMENT WAS RECORDED IN ERROR.**

DATED: 3/13/2018



[Signature]
 Signature of Officer

Ashley P. Clegg
 Printed Name

Vice President
 Title or Rank

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 13th day of MARCH 2018, before me appeared Ashley P. Clegg, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the national association.

EVA REESE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 17070

[Signature]
 Signature of Person Taking Acknowledgment

Eva Reese
 Printed Name

Notary Public
 Title or Rank

Serial Number, if any: N/A

(Seal)

