

UNOFFICIAL COPY



PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1807406200 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2018 02:58 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:

913-915 N HERMITAGE
AVE,
CHICAGO, IL, 60622

PROPERTY ID #: 17-06-426-032-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 07/10/2015, was made by CHAD RICE, KURT SKIPPER, KIMBERLY RICE, LEANNE SKIPPER to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1522329046, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on FEB 15 2018

PNC BANK, NATIONAL ASSOCIATION

Janice Smith
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this FEB 15 2018, before me, the undersigned, a Notary Public in said State, personally appeared **Janice Smith** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

ACCOUNT#: 021-03-20059243

S Y
P 2
S A
M N
SC Y
E Y
INT DT
D 3-2-18

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EXHIBIT A

Credit Request #: ID2020059243

THE NORTH HALF OF LOT 3 IN THE RESUBDIVISION OF BLOCK 14 IN JOHNSTON AND OTHERS
SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX
ID 17-06-426-032-0000.

Property of Cook County Clerk's Office
RECORDS OF DEEDS
COOK COUNTY