UNOFFICIAL COPYMENT

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Kerry A. Walsh Fidelity National Law Group 10 S. LaSalle Street, Suite 2750 Chicago, 1L 60603 Doc# 1807406217 Fee \$54.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2018 03:43 PM PG: 1 OF 6

QUIT CLAIM DEED

THE GRACTOR, Ronald R. Peterson, not individually but as trustee for the Mack Industries II, LLC Bankruptcy Estate, Bankruptcy Case No. 17-16859, for and in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby expressly acknowledged, CONVEYS and QUIT-CLAIMS to the GRANTEE, SFR-CHI LLC, 445 Bush Street, Suite 760, San Francisco, California 94108, all interest in the parcels of real estate described herein situated in the County of Cook and State of Illinois currently held or owned by the Mack Industries II, LLC Bankruptcy Estate, Bankruptcy Case No. 17-16859, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION, PERMANENT INDEX NUMBERS AND COMMON ADDRESSES OF PROPERTY CONVEYED BY THIS INSTRUMENT.

Subject to (a) General real estate taxes due and owing; (b) Suilding lines and building laws and ordinances, use or occupancy restrictions; (c) Zoning laws and ordinances which conform to the present usage of the premises; (d) Public and utility easements which serve the premises; and (e) Public roads and highways, if any.

To have and to hold the above granted premises with appurtenances thereto unto Grantees, their successors or assigns, forever. Said Grantor hereby releases and waives all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

This deed is exempt from the Real Estate Transfer Tax pursuant to § 35 ILCS 200/31-45(c).

Grantor(s):

By: Ronald R. Peterson, not individually But as Trustee for the Mack Industries II, LLC Bankruptcy Estate, BK Case 17-16859 VILLAGE OF EVERGREEN PARK EXEMPT. C.

REAL ESTATE TRANSFER TAX



1807406217 Page: 2 of 6

UNOFFICIAL C

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) ss |
| COUNTY OF COOK |) |

The undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald R. Peterson, as Trustee, appeared before me this day in person and after presenting evidence of her identity acknowledged that she signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this

Send Subsequent Tax Bills to: SFR-CHI I, LLC 445 Bush Street, Suite 700 San Francisco, California 94108

SEALI
OF COOK COUNTY CLOTH'S OFFICE SUSAN K. PRIPUSICH Notary Public - State of Illinois My Commission Expires 1/31/2020

1807406217 Page: 3 of 6

UNOFFICIAL COPY

EXHIBIT A

1. Common Address: 824 Dari

824 Dartmouth Ave., Matteson, IL 60443

PIN:

31-20-204-019-0000

Legal Description:

LOT 86 IN GLENRIDGE 1ST ADDITION TO MATTESON, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. Common Audress:

16061 Prairie Avenue, South Holland, Illinois 60473

PIN:

29-15-310-012-0000

Legal Description:

LOT FORTY ONE (41) IN DF BOER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 14, 1065, AS DOCUMENT NUMBER 2246938, IN COOK COUNTY, ILLINOIS.

3. Common Address:

18621 Lexington Ave., Homewood 1L 60430

PIN:

32-06-123-005-0000

Legal Description:

LOT 22 IN BLOCK 3 IN THE SECOND ADDITION TO DOWNEY MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PKINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 18, 1950 AS DOCUMENT 14930238, IN COOK COUNTY, ILLINOIS.

· 1807406217 Page: 4 of 6

UNOFFICIAL COPY

4. Common Address: 2612 W. 89th Place, Evergreen Park, IL 60805

PIN: 24-01-208-027-0000

Legal Description:

LOT 53 IN MERRION AND COMPANY'S BEVERLY VIEW NO. 2, BEING A SUBDIVISION OF LOT 3 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE SOUTH 110 FEET OF THE LAST 152.7 FEET THEREOF, EXCEPTING THEREFROM THE EAST 33 FEET THEREOF) IN SCANNON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 RAN WILLING OF COOK COUNTY CLORA'S OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

VILLAGE OF SOUTH HOLLAND CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: Ronald R. Peterson as Ch. 7 Trustee for Mack Industries II, LLC Mailing Address:

Telephone No.:

Attorney or Agent:

Telephone No.:

Telephone No.:

Telephone No.:

16061 Prairier

South Holland, IL 60473

Property Index Number (PIN):

29-15-310-012-0000

Water Account Number:

0200145000/0200145006

Date of Issuance:

3/14/2018

State of Illinois)
County of Cook)

This instrument was acknowledged before

me on March 14, , 18 by

(Signature of Notary Public)

OFFICIAL SEAL
MICHELLE R LIDDELL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/13/20

VILLAGE OF SOUTH NOW AND

Deputy Village Clerk or Representative

SEAL COUNTY

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.

1807406217 Page: 6 of 6

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated/37/1910/4, 20 18 | | |
|---|--|--|
| 0. | Signature: Soul Sterson, | |
| 700 | Grantor or Agent | |
| Subscribed and sworn to before me By the said This /3/1, day of // and f., 20 8 Notary Public. | OFFICIAL SEAL SUSAN K. PRIPUSICH Notary Public - State of Illinois My Commission Expires 1/31/2020 | |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. | | |
| Date 14 Morch ,20 18 | gnature: MA | |
| | Gantee or Agent | |
| Subscribed and swom to before me By the said | The same of the sa | |
| This /4/1., day of / harch , ,20 /8 Notary Public Land Foundag | LINDA L PAWLING NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION FATE OF ILLINOIS | |
| Note: Any person who knowingly submits a false sibe guilty of a Class C misdemeanor for the first offer. | laterness anceming the identification a Grantes shall | |

(Attach to **deed** or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

offenses.