

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1807415175 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/15/2018 11:49 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **YEN AU AND THACH NGUYEN AND THIEN NGUYEN, WHO ACQUIRED TITLE AS THUN NGUYEN AND NGA NGUYEN** to **JPMORGAN CHASE BANK, N.A.**, dated **09/18/2017** and recorded on **10/02/2017**, in Book N/A, at Page N/A, and/or Document **1727546287** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-11-319-019-0000**

Property Address: **4952 N MONTICELLO AVE CHICAGO, IL 60625-5618**

Witness the due execution hereof by the owner and holder of said mortgage on 03/15/2018.

**JPMORGAN CHASE BANK, N.A.**



Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **03/15/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 7672138411

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7672138411

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN BLOCK 2 IN RAVENSWOOD HIGHLAND, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office