UNOFFICIAL COPY

Doc#. 1807415116 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/15/2018 10:33 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
Briggs Ginther
Leigh C. Ginther
5516 N California Avenue
Chicago, IL 60625

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Died by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mor.

First American Bank 80 Stratford Drive Bloomingdale, IL 60108

8/00 2286

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Exhibit 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-12-106-053-0000 Address(es) of premises: 5516 N CALIFORNIA AVENUE CHICAGO, IL 60625

*SUBORDINATION OF MTG ADDED 07/18/11 AS DOCUMENT NO. 1123104044

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02915/60//0	(Continuea)	Page 2
Witness Our hand and seal, this 1st	day of MARCH	20 18
Ydullia Koal		
By: <u>HOLLIE KOVAL, LN SVC S</u>	P	(SE
	(Name & Title)	
This instrument was prepared by FIRS HAMPSHIRE, IL 80140. L-SIEROSLAWS	T AMERICAN BANK, P.O. BOX KI	- 307, 201 S. STATE STREET,
STATE OF ILLINOIS)	OFFICIAL SEAL JACLYN M REICHEL
COUNTY OF KANE)ss)	NOTARY PUBLIC - STATE CF ILLINOIS MY COMMISSION EXPIRES:02/08:20
°%-		······································
On this <u>1ST</u> day of MARCH appeared HOLLIE KOVAL	, 20 <u>18</u> , before me, the un and knowr	dersigned Notary Public, personally to me to be the
instrument and acknowledged said instrume authorized by the Lender through its box	nt to be the free and voluntary act a	at executed the within and foregoing and deed of the said Lender, duly
mentioned, and on oath stated that they are		
the corporate seal of said Lenden	Residing at ILLINOIS	· · · · · · · · · · · · · · · · · · ·

THE SOUTH 1 FOOT OF LOT 1204, ALL OF LOTS 1205 AND LOT 1206 (EXCEPT THE SOUTH 9 FEET THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 1) EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE) IN COCK COUNTY, ILLINOIS.

*U06638341+ 10210 3/13/2018 81002286/1