

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)



Doc# 1807415222 Fee \$42.00

>HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2018 02:26 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1645903RL1



Loan#: 2200609347

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NANDAGOPAL SANTHANAKRISHNAN AND MAYA DWARAKANATH, HUSBAND AND WIFE, AS JOINT TENANTS.

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MAY 11, 2016 Recorded on: MAY 18, 2016 as Instrument No. 1613947041 in Book No. --- at Page No. ---

Property Address: 575 W HELEN RD, PALATINE, IL 60067-5000

County of COOK, State of ILLINOIS

PIN# 02-22-112-008-0000

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT DT
D 3-2-18

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Loan#: 2200609347 · Srv#: 1645903RL1

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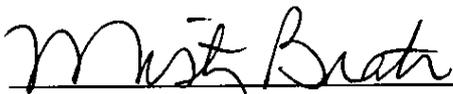
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 21, 2018**
U.S. BANK NATIONAL ASSOCIATION

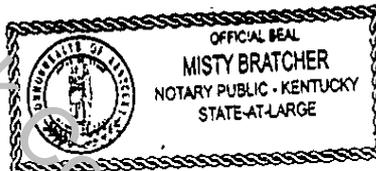

By: _____
Jeanette Bean, Officer

State of KENTUCKY }
County of DAVENS } ss.

On this date of **FEBRUARY 21, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



PROPERTY OF COOK COUNTY Clerk's Office

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2200609347-IL

EXHIBIT "A"

of Recording Jurisdiction]: PARCEL 1: LOT 8 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT 2. A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 40 FEET OF VACATED DORSET AVENUE LYING SOUTHERLY ADJACENT TO AFORESAID LOT 8 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT 2, AFORESAID

Property of Cook County Clerk's Office