

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**First American Title Insurance Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**ELIA BARRIGA**



Doc# 1807429072 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2018 12:16 PM PG: 1 OF 2

And When Recorded Mail To:  
**First American Title Insurance Company**  
**LR Department (Cust# 650)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 100964413117405706 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 437:604RL1



Loan#: 4000001151

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JACOB JOSEPH CHACKO AND GISSY JAMES, TENANTS BY ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 30, 2015** Recorded on: **DECEMBER 03, 2015** as Instrument No. **1533750070** in Book No. --- at Page No. ---

Property Address: **1300 NORTH PIMA LANE, MOUNT PROSPECT, IL 60056-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03-25-123-041-0000**

Legal Description: **LOT 9 IN RESUBDIVISION OF LOT "A" IN BRICKMAN MANOR, SECOND ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

S/S  
P 2  
S 10  
P 10  
S VS  
E VS  
NCF  
D Mar 2 2018

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Loan#: 4000001151 Srv#: 4873604RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 23 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS

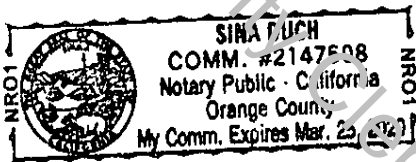
By: [Signature]  
Elia Barriga, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.

On FEB 23 2018, before me, **Sina Duch**, a Notary Public, personally appeared **Elia Barriga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

[Signature]  
(Notary Name): **Sina Duch**



Property of County Clerk's Office