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Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1807429082 Fee ≇42.00

RHSP FEE: S9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2018 12:25 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:00?5538480 "HAWKINS" Lender ID:FR6 Cook, Illinois MIN #: 100011511211893962 SIC #: 2-988-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS (ND)/OR ASSIGNS holder of a certain mortgage, made and executed by JOHN P. HAWKINS AND DOROTHY A. HAWKINS, (S JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C. MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 05/21/2010 Recorded: 06/01/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1015213013, does hereby acknowledge full payment and satisfaction of the sar ie, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a making address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereon

Assessor's/Tax ID No. 23-02-204-012-0000
Property Address: 8711 S 82ND AVE, HICKORY HILLS, IL 60457-1442

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lore; oing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS On February 8th, 2018

// 7/4

COLLEEN BARNETT, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On February 8th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF Notary Expires: 02/28/2519

VALENCIA METCALF Notary Public, Stute of Texas Comm. Expires 02-28-2019 Notary ID 128535414

(This area for notarial seal)

Prepared By:

SE DBA N.

COLUMNIA CIGARES

OFFICE

O Bernardo Hernandez, NATIONSTAR MCRIGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF <u>CODK</u>, STATE OF <u>ILLINOIS</u> AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF HICKORY HILLS, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 95537087, ID# 23-02-204-012-0000, BEING KNOWN AND DESIGNATED AS:

THE SOUTH OF FRET OF LOT 1 IN FRANK DELUGACIES 87TH STREET ACRES, A SUBDIVISION OF THE NORTH 25 ACRES OF THE E 1/2 OF THE NE 1/4 OF SECTION 2 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FI.ON HATIMBHAI SIMBA AND HAMIDA H. SIMBA, HIS WIFE AS SET FORTH IN DOC # 95537037 DATED 08/15/1995 AND RECORDED 09/21/1995, COOK COUNTY RECORDS, STATE OF ILLINOIS.

