### **UNOFFICIAL COPY**

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc# 1807429018 Fee ≇42.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2018 10:17 AM PG: 1 OF 3

SOM CO

### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS OC ATION #:xxxxxxxxxx082330 "DURNELL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by KAREN DURNELL, MARRIED AND JOHN J DURNELL AND ANTHONY BURICA AND ANTOINETTE BURICA, MARRIED, originally to THE PRUD ENT.AL SAVINGS BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 09/28/2000 Recorded: 10/16/2000 as in strument No.: 00807190, does hereby acknowledge full payment and satisfaction of the same, and in consideration the confidence of the same and inconsideration the confidence of the same and the confidence of the

-Assigned by THE PRUDENTIAL SAVINGS BANK, F.S.3. TO PNC BANK NATIONAL ASSOCIATION Dated: 06/17/2004 Recorded: 08/20/2004 as Instrument No.: 0423306018

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-08-409-0121-0000 Property Address: 5207 S MASON AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P 3 S P S S P S S P S S P S S P S S P S S P

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK NATIONAL ASSOCIATION ON FEB 6 2018

LISA BAGINSKI, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On <u>FEB 16 2018</u> before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared LISA BAGINSKI, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES / Notary Expires: 05/30/2022

MICHAEL BURKES, NOTARY PUBLIC

Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NAT ONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

THE NOIT! 9 FEET OF LOT 45 AND ALL OF LOT 46 AND THE SOUTH 6 FEET OF 107 47 IN BLOCK 10 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF THE SOUTHWEST QUARTER, LYING NORTHERLY OF ARCHER AVENUE, OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOF COUNTY, ILLINOIS.

Permanent Parcel Number. 19-08-409-121-0000 KAREN DURNELL, MARRIED TO JOHN J. DURNELL AND ANTHONY BURICA, MARRIED TO ANTOINE C'E BURICA, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

5207 SOUTH MASON AVENUE, CHICAGO IL 60638 823 CONTO Loan Reference Number: 1503048015082330 First American Order No: 43063243

Identifier:

