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Doc# 1807429118 Fee ≇42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2019 02:58 PM PG: 1 OF 3

Prepared By: Dhruti raval Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive Suite 360 Lake Zurich, IL 60047

Loan Number: 1436773830

MIN:100196399007804139

MERS Phone #:(888) 679 MERS

Lender ID:34M

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):AMIR HUSSAIN, A MARRIZD MAN Original Instrument No:1523757000 Original Deed Book:N/A ORIGINAL CEED PAGE: STORT'S OFFIC

N/A

Date of Note: 07/30/2015 Original Recording Date: 08/25/2015 Property Address:9427 N OAK AVE DES PLAINES, IL, 60016

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:09-15-213-027-0000

PIN #: 09-15-213-027-0000 County :COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of February 26, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

By: STEVE MAJOVSKY, ASSISTANT SECRETARY

STATE OF Illinois **COUNTY OF LAKE**

OOT COUNTY This instrument was acknowledged before me on February 26, 2018 by S1 EVE MAJOVSKY, as ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

LAURA KRIEG, Nota y Public

My Commission Expires: 11/29/2021

Loan Number: 1436773830



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Loan Number: 1436773830

EXHIBIT "A"

THAT PART OF LOT 41 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4 (HEREINAFTER DESCRIBED) LYING SCUTHERLY OF A LINE DESCRIBED AS: COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT. 41 AFORESAID 116.12 FEET SOUTHERLY (AS MEASURED ALONG SAID WESTERLY LINE) OF THE NORTHWESTERLY CORNER OF SAID LOT 41, AND RUNNING TO A POINT ON THE EASTERLY LINE OF LOT. 41. AFORESAID 44.37 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 41. (EXCEPTING THEREFICIAL THE EAST 24 FEET OF THE SOUTH 27 FEET OF SAID LOT 41) IN THE MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NOT. THE AST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TILES OF COOK COUNTY, ILLINOIS, ON APRIL 13,1961 AS DOCUMENT NUMBER 1972981, IN COOK COUNTY, ILLINOIS.