


UNOFFICIAL COPY

Record Document in:
COOK, IL
Recording Requested By
644 SPRUCE ST
WINNETKA
IL 60093-2329



Doc# 1807434061 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/15/2018 11:33 AM PG: 1 OF 2

When Recorded Mail To:
DAVID PETERSON C/O
National Reconveyance Center
12661 Gain Street
Hansen Hills, CA 91331

Loan #: XK548009.30
NRC #: 5243

SATISFACTION OF MORTGAGE

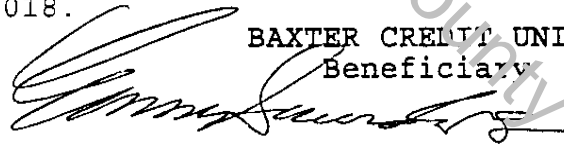
KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/09/2002 made and executed by DAVID D. PETERSON AND LISA A. PETERSON, HIS WIFE AS TENANTS BY THE ENTIRETY to secure payment of the principal sum, of \$580000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 04/08/2003 Instrument #: 0030472862 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 05-21-105-009, Property Address: 644 SPRUCE STREET WINNETKA IL 60093

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on January 26, 2018.

BAXTER CREDIT UNION
Beneficiary

BY

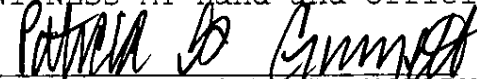



CONNIE SAUNDERS, AUTHORIZED OFFICER
ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On January 26, 2018, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONNIE SAUNDERS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.


PATRICIA S. GUYETT, NOTARY PUBLIC
COMMISSION EXPIRES ON SEAL



PATRICIA S. GUYETT
Commission # 2069991
Notary Public - California
Los Angeles County
My Comm. Expires May 31, 2018

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

CR

S/S
P 2
S 10
P 16
S 16
Y 8
N/A
MAY 2 2018

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NRC #5243

EXHIBIT "A"

PARCEL 1:

THAT PART OF BLOCK 15 IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION BY CHARLES E. PECK OF THE NORTHEAST 1/4 OF SECTION 20, AND THE NORTH FRACTIONAL 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SPRUCE STREET, 75 FEET WEST OF THE WEST LINE OF CEDAR STREET AND RUNNING THENCE SOUTH PARALLEL WITH THE WEST LINE OF CEDAR STREET, 158.23 FEET TO A POINT 172 FEET NORTH OF THE NORTH LINE OF ELM STREET; THENCE WEST PARALLEL WITH THE NORTH LINE OF ELM STREET, 104 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF CEDAR STREET, 120.99 FEET TO A POINT 37 FEET SOUTH OF THE SOUTH LINE OF SPRUCE STREET; THENCE WESTERLY 30.2 FEET TO A POINT 40.7 FEET SOUTH OF THE SOUTH LINE OF SPRUCE STREET AND 209 FEET WEST OF THE WEST LINE OF CEDAR STREET; THENCE NORTH PARALLEL WITH THE WEST LINE OF CEDAR STREET 40.7 FEET TO THE SOUTH LINE OF SPRUCE STREET AND THENCE EAST ALONG THE SOUTH LINE OF SPRUCE STREET 134 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED JUNE 17, 1957 AND RECORDED JUNE 20, 1957 AS DOCUMENT 16936527 FROM MARGARET HUNT HAMILL AND RALPH C. HAMILL TO THOMAS R. McMILLEN AND ANNE F. McMILLEN, HIS WIFE, FOR PARKING AND STORAGE PURPOSES IN THE LOWER LEVEL OF THE GARAGE OVER AND UPON THE FOLLOWING DESCRIBED LAND, THAT PART OF BLOCK 15, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SPRUCE STREET 209 FEET WEST OF THE WEST LINE OF CEDAR STREET RUNNING THENCE PARALLEL WITH THE WEST LINE OF CEDAR STREET 8.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 30.08 FEET PARALLEL WITH THE WEST LINE OF CEDAR STREET; THENCE WEST PARALLEL WITH SOUTH LINE OF SPRUCE STREET 20 FEET, THENCE NORTH 30 FEET MORE OR LESS TO A POINT WHICH IS 8.70 FEET SOUTH OF THE SOUTH LINE OF SPRUCE STREET AND 20.02 FEET WEST OF THE POINT OF BEGINNING, THENCE EAST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.