

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3014661882
Pipeline ID M-450



Doc# 1807434035 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2018 10:14 AM PG: 1 OF 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/24/2007, and made by METINA L. HARRIS to WASHINGTON MUTUAL BANK, FA and recorded 11/02/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0730657077. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 37 AND 38 IN BLOCK 3 IN MCMAHON'S ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF LOT 7 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2 TO 7 AND LOT 15 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

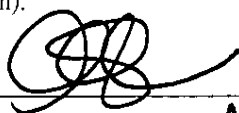
Tax Code/PIN: 29-16-131-063-0000 & 29-16-131-064-0000

Property is commonly known as: 15366 EIGHTH AVENUE, PHOENIX, IL 60426.

Dated on 02/15/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: _____
Leisha C Merrell
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 02/15/2018 (MM/DD/YYYY), before me appeared Leisha C Merrell, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott #66396

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

Document Prepared By: Leisha C Merrell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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D0028626907

S Yes
P 1
S No
E No
E Yes
D March 2018