

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1807546092 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/16/2018 10:06 AM Pg: 1 of 2

Prior 0654844789  
Custodian 1014547275



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SPECIALIZED LOAN SERVICING, LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD, STE 300, HIGHLANDS RANCH, CO 80129, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 12/28/2006, and made by **GAIL KULICK AND BEN D. SHELTON, JR.** to **ABN AMRO MORTGAGE GROUP, INC.** and recorded 01/18/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0701857005**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 16-18-425-053-0000

Property is commonly known as: 1192 CLARENCE AVE 12 OAK PARK, IL 60304.

**Dated this 15th day of March in the year 2018**  
**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

TIFFANY FLOYD  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2018, by Tiffany Floyd as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO  
COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 400766078 SLS101617 DOCR T121803-02:07:56 [C-2] EFRMIL1



\*D0029656598\*

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## Exhibit A

UNIT 11: THE EAST 20.00 FEET OF THE WEST 44.50 FEET OF LOTS 21 TO 28, TAKEN AS A TRACT, (EXCEPT THE NORTH 65.00) IN BLOCK 12 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.