## **UNOFFICIAL COPY**

| , '   |  |
|---|--|
|   | Doc#. 1807546216 Fee: \$56.00                                      |
| PREPARED BY:  | Karen A.Yarbrough Cook County Recorder of Deeds                    |
| Longo and Associates Ltd.   | Date: 03/16/2018 12:41 PM Pg: 1 of 5                               |
| Joseph Anthony Longo Attorney at Law ),   |  |
| 2100 W. Haven   | Dec ID 20180201608256  |
| MAIL TAX BILL TO:   | ST/CO Stamp 0-967-599-648 ST Tax \$262.50 CO Tax \$131.25          |
| BOHDAN BATYR and LIUBOV BATYR   |  |
| 4019 N. ODELL AVE.  |  |
| NORRIDGE, IL 60706  |  |
| 180,609,80,0008   |  |
| MAIL RECORDED DEED TO:  |  |
| BOHDAN-BATYR and LUBOV-BATYR  |  |
| 4019 N. ODELL-AVE.  |  |
| NORRIDGE, IL 60706  |  |
| PAVILIT. KILAS TO   |  |
| 7329 W. CHISKE  |  |
|   | WARRANTY DEED  |
| CUICAGO C. GOGO Statutory (Illin  | nois)  |
| of Illinois, for and in consideration of Ten Dollars (\$13.00) and other good AND WARRANT(S) to BOHDAN BATYR AND LIUECV BATYR, Manual Illinois, not as Tenants in Common and as Joint Tenants bather Tenants described real estate situated in the County of COOK, State of Illinois to LOT 52 IN VOLK BROTHERS SECOND ADDITION TO SHAW FOR OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE PLAT THEREOF RECORDED FEBRUARY 2, 1925 AS DOCUMENT Permanent Index Number(s): 12-13-415-008-0000 Property Address: 4019 N. ODELL AVE., NORRIDGE, IL 60706 | SALVO CAMPAGNA, of the City of AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA |
| Subject, however, to the general taxes for the year of 2017 and therea applicable zoning laws, ordinances, and other governmental regulations.  | iter, and allicovenant, restrictions, and conditions of record,    |
| Hereby releasing and waiving all rights under and by virtue of the Home   | estead Exemptions Laws of the State of Illinois.                   |
| This property does not constitute the homestead of the grantors or their s  | spouses, if any,   |
| TO HAVE AND TO HOLD said premises not as JOINT TENANTS ENTIRETY forever.  | or TENANTS IN COMMON, but as PERMITS BY THE                        |
| Dated this 19 day of February, 2018.  |  |
| ANTONINO L'EONE   | "OFFICIAL SFAL"  |
|   | MICHAEL DYBAS  |
| Dones typo  | Notary Public, State of Illinois My Commission Expires 2/2/2021    |

NORRIDGE TRANSFER-PASSED

Cert. # 201875 -77 1

SALVOCAMPAGNA

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### **UNOFFICIAL COPY**

MIRECAMPAGNA

CARMELA CAMPAGNA

COUNTY OF DU PAGE S

"OFFICIAL SEAL"
MICHAEL DYBAS
Notary Public, State of Illinois
My Commission Expires 2/2/2021

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ANTONINO LEONE, LONIA CAMPAGNA a/k/a APOLLONIA CAMPAGNA, SALVO CAMPAGNA, ANTHORY CAMPAGNA, MIKE CAMPAGNA, CARMELA CAMPAGNA personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

EBWANG, 2018

My commission expires:

Z-Z-Z (

Exempt under the provisions of paragraph

12-13-415-008-0000 | 20180201608256 | 0-967-599-648

"OFFICIAL SEAL"
MICHAEL DYBAS
Notary Public, State of Illinois
My Commission Expires 2/2/2021

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# **UNOFFICIAL COPY**

| ANTHONY CAMPAGNA  |
|---|
| MICHAEL CAMPAGNA  |
| GARMELA CAMPAGNA  |
| STATE OF FILE Ida  SS.  COUNTY  OF Liqui Dir  I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ANTONINO LEONE, LONIA CAMPACNA a/k/a-APOLLONIA CAMPACNA, SALVO CAMPACNA, ANTHONY CAMPACNA, MIKE CAMPAGNA, GARMFL: CAMPAGNA, personally known to me to be the same persons whose names are subscribed to the foregoing in strument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered in a said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the resease and waiver of the right of homestead. |
| Given under my hand ar 1 not rial seal, this 20 day of Feb., 2018  Notary Public  |
| Exempt under the provisions of paragraph—  My commission expires: Cuy . 33, 2026  |

Prepared by ATG REsource®

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Charlene Ameralis
Commission # GG023858
Expires: August 23, 2020
Pointed thru Aaron Notary

# **UNOFFICIAL COPY**

|                                       | - 1-11 - 11 - 11 - 11 - 11 - 11 - 11 -      | <del></del>  |  |                                    |                                  |
|---------------------------------------|---|--|--|------------------------------------|----------------------------------|
| . 1                                   | To la                                       |  |  |                                    |                                  |
|                                       | ANTHONY CAMPA                               | GNA  |  |                                    |                                  |
|                                       |   |  |  |                                    |                                  |
| <del> </del>                          | MICHAEL CAMPA                               | GNA  |  |                                    |                                  |
|                                       |   |  |  |                                    |                                  |
|                                       | CARMELA CAMPA                               | GNA  |  |                                    |                                  |
|                                       |   |  |  |                                    |                                  |
|                                       |   |  |  |                                    |                                  |
| STATE OF                              | ) s   | S.   |  |                                    |                                  |
| COUNTY<br>OF                          |   |  |  |                                    |                                  |
| I, the unders                         | igned, a Notary Public i                    | n and for said County, in  | the State af                           | oresaid, do hereby                 | certify that                     |
| CAMPAGNA, MH                          | <del>ce campagna,</del> cara <del>c</del> e | A <del>-a/k/a APOLLONIA C</del> AM<br><del>-⊬ CAMPA©</del> NA personally | known to me                            | to be the same pe                  | rsons whose                      |
| he/she/they signe                     | d, sealed and delivered t                   | riment, appeared before m<br>he said instrument, as his/                 | her/their free                         | and voluntary act,                 | wledged that<br>for the uses     |
| and purposes the                      | rein set forth, including the               | e release and waiver of the  | right of home:                         | stead.                             |                                  |
|                                       | Given unde                                  | r my hand and noterial seal, th  | is <u>20</u>                           | day of Febua                       | rn 2018                          |
|                                       |   | 40   | Jh                                     | m A                                |                                  |
|                                       |   |  | My commiss                             | Notary Public<br>ion expires: 1.7. | 119/2018                         |
| Exempt under the p                    | rovisions of paragraph                      |  | 0                                      | <b>,</b>                           | , <b>,</b>                       |
| ATG FORM 4011<br><b>©</b> ATG (12/07) |   | Prepared by ATG REsource®  | 0                                      |                                    | SE IN: ALL STATES<br>Page 1 of 2 |
|                                       |   |  |  | RE HAVEN                           | 11/1                             |
|                                       |   |  |  | ARY PUBLIC                         |                                  |
|                                       |   |  | ************************************** |                                    | Page 1 of 2                      |
|                                       |   |  | = ^ 1                                  | 0, 10                              | L 5                              |

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# ATTORNEYS TITLE GUARANTY FUND, INC.

#### **LEGAL DESCRIPTION**

Permanent Index Number: Property ID: 12-13-415-008-0000

**Property Address:** 

4019 N. ODELL AVE. NORRIDGE, IL 60706

Legal Description:

LOT 52 IN VOLK BROTHERS SECOND ADDITION TO SHAW ESTATES, BEING A SUBDIVISION IN THE SOUTHEAST E. WINS.

JE RECO.

ODERATION OF COOK COUNTY CLERK'S OFFICE 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1925 AS DOCUMENT NUMBER 8760260, IN COOK COUNTY, ILLINOIS.