

UNOFFICIAL COPY

Doc#: 1807547005 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/16/2018 09:43 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-02-208-049-0000

[Space Above This Line For Recording Data]

Loan No.: 1356049829

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CITIBANK, NA, (herein "Assignee"), whose address is 20 Commerce Center Drive, O'Fallon, MO 63366, a certain Mortgage dated November 22, 2017 and recorded on December 5, 2017, made and executed by ARIF I PATEL AND SUMAYYA A PATEL to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 6100 NORTH ST LOUIS AVENUE CHICAGO, IL 60659

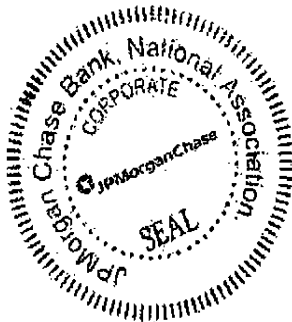
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Fifty Thousand and 00/100ths (\$250,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1733929025), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

03/09/2018



Assignor:
JPMorgan Chase Bank, National Association

By: _____

[Handwritten Signature]
John B. Idol

Its: _____
Vice President



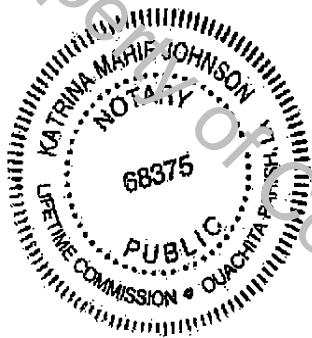
UNOFFICIAL COPY

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 9th day of March 2018, before me appeared John B Idol, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that John B Idol acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
 Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375
 Printed Name
Notary Public
 Title or Rank
 Serial Number, if any: NA



UNOFFICIAL COPY

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 19 (EXCEPT THE NORTH 2 FEET) IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S THIRD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF PART OF THE WEST ONE HALF OF THE WEST ONE HALF OF THE NORTHEAST ONE QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6100 NORTH ST LOUIS AVENUE, CHICAGO, IL 60659

PARCEL ID: 13-52-208-049-0000

Property of Cook County Clerk's Office