## **UNOFFICIAL COPY**

This Instrument Prepared By: Doc# 1807549095 Fee \$42.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00 After-Recording Return To: KAREN A. YARBROUGH CU/AMERICA FINANCIAL COOK COUNTY RECORDER OF DEEDS SERVICES, INC DATE: 03/16/2018 02:01 PM PG: 1 OF 3 200 W 22ND STREET, SUITE 280 LOMBARD, ILLINOIS 60148 Advisors Title Natwork, LLC 900 Skokie Blad Sp. 255 [Space Above This Line For Recording Data] = Northbrook, IL 50562 18-124215 **ASSIGNMENT OF MORTGAGE** Loan Number: FLEISCH PNNEV FOR VALUE RECEIVED the under signed hereby grants, assigns and transfers to NORTHWEST COMMUNITY CREDIT UNION, 6930 WAUKEGAN RD MORTON GROVE, IL 60053 ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed ov ERWIN W FLEISCHMANN AND VERONICA J 02/28/2018 FLEISCHMANN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, 7111 W WRIGHT TERRACE, NILES, ILLINOIS 60714 to CU/AMERICA FINANCIAL SERVICES, ILLINOIS CORPORATION organized under the laws of the State of and whose principal place of business is ILLINOIS 200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148 and recorded either: concurrently herewith; or n book , as Instrument No. □ on the County Recorder of Deeds of COOK page ILLINOIS , describing land therein as: County, LOT 25 IN EAST NILES GARDEN SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 13. FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13, 1956 AS DOCUMENT NO. 1663113 REFER TO TITLE COMMITMENT P.I.N.: 10-19-122-012-0000 Commonly known as: 7111 W WRIGHT TERRACE, NILES, ILLINOIS 60714 DocMagic **C**Forms ILLINOIS ASSIGNMENT OF MORTGAGE

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 200,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION	313 11 11 1466
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By:	(Seal)
JOHN OCHORNICKY, PRESIDENT	
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	(t) to prove the second
[Space Below This Line For Acknowledgment]	· .
State of ILLINOIS )	
County of COOK Do Page ) ss.	
Maddeine Benbrook, hotery	certify that
(here give name of fficer and his official title)	
JOHN OCHODNICKY, PRESIDENT	
7/4	
(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her name," and a	her spouse")
personally known to me to be the same person whose name is (or are) subserized to the for	
appeared before me this day in person, and acknowledged that he (she or they) signs and deliver as his (her or their) free and voluntary act, for the uses and purposes therein set forth.	ered the instrument
3/2/8	
Dated:	/Sc.
$(Y)_{-}(Y)$	
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OFFICIAL SEAL (Signature of officer)  MADELEINE BENBROOK	
NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES:12/14/21	
(0 D	
(Seal)	

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## Exhibit "A" Legal Description

LOT 25 IN EAST NILES GARDEN SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13, 1956 AS DOCUMENT NO. 1663113.

Commonly known as 7111 Wright Terrace, Niles, IL 60714

Property or Cook County Clerk's Office Parcel(s): 10-19-122-012-0000

Legal Description 18-126215/24