OFFICIAL CC

WARRANTYDEED

This instrument was prepared by: Nazar Kashuba, Esq. Demchenko & Kashuba LLC 2338W.Belmont Ave. Chicago, IL60618

Doc# 1807549109 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/16/2018 02:43 PM PG:

THE GRANTOR, 2709 ASHLAND LLC, a limited liability company created and existing under and by virtue of the lays of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN (10) DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARPANTS to THE GRANTEE, ERICK 15. JENSEN, Wanter Cook, State of Illinois, an interest in the following described Real Estate situated in the County of Cook, ERIAK JENSEN Civily Trust Nated July in the State of Illinois, to with

SEE EXHIBIT "A" A TACHED HERETO AND MADE A PART HEREOF

Property Index Number(s):

14-29-300-909-0000, 14-29-300-010-0000 and

14-29-300-011-0000;

Address of Real Estate:

2743 North Ashland Street, Unit 2N, Chicago, Illinois 60614.

SUBJECT TO: general real estate taxes for the year of 2018 and subsequent years; building lines and use or occupancy restrictions, covenants, conditions and restrictions of record; easements for public utilities; acts of the Grantee.

Grantor also hereby grants to the grantees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and teser vations contained in said declaration the same as though the provisions of said declaration were recited and supulated at length herein.

DATED this 28th day of February, 2018.

2709 ASHLAND LLC

an Illinois limited liability company

Advisors Title Network, LLC

900 Skokie Blvd Ste. 255

Igor Blumin, as Manager of Development Management

Holdings LLC

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Igor Blumin** personally known to me to be the Manager of **DEVELOPMENT MANAGEMENT HOLDINGS LLC**, which is the Manager of **2709 ASHLAND LLC** ("Company"), and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as the only Manager of the Company he signed and delivered the said instrument and caused the corporate seal of said limited liability company to be affixed thereto, pursuant to authority given by the operating agreement of said limited liability company, as his free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand official seal, this 28th day of February, 2018.

Notary Public

.

OFFICIAL SEAL A SANDAL

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/20/18

AFTER RECORDING, MAIL TO:

Alexander Goodman

111 W. Washington #1900

Chicago IL 60602

SEND SUBSEQUENT TAX BILLS TO:

Erik Jensen Com 2001 2743 N. Ashhad Unt 2N Chicago, Dl 60614

## **UNOFFICIAL COPY**

# EXHIBIT "A" LEGAL DESCRIPTION

**UNIT 1N**, IN THE 2743 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

UNIT NO. 2N, IN 2743 NORTH ASHLAND CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1805813043, AS AMENDED FROM TIME TO TIME, OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

THE NORTH 1.00 FEET OF LOT 13, ALL OF LOT 14 AND LOT 15 (EXCEPT THE NORTH 1.00 FEET THEREOF), (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED, RFCORDED AUGUST 27, 1930 AS DOCUMENT NUMBER 1 0732414), IN LEMBEKE'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 50 FEET OF THE EAST 100 FEET OF THE NORTH 116 FEET THEREOF), IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-\_\_ AND STORAGE SPACE S-2N, THE LIMITED COMMON ELEMENTS AS DECIMENTED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 1805813043.

Property Index Number(s): 14-29-300-009-0000, 1-29-300-010-0000 and

14-29-300-011-0000:

# **REAL ESTATE TRANSFER TAX**

CHICAGO:

02-Mar-2018

3,528.75

©TA:

₫**ð**TAL:

4,940.25

1,411.50

1-240-933-926

\* Total does not include any applicable penalty or interest due 14-29-300-009-0000 20180201608806

Orginal Co

705.7

470.567

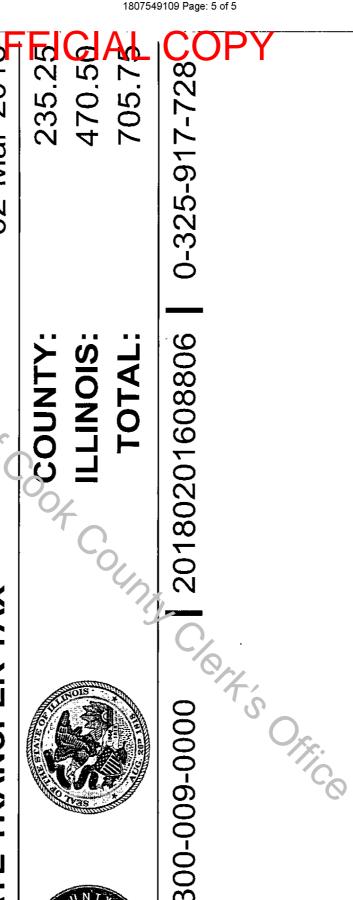
235.25

02-Mar-201<mark>8</mark>

Droporty Ox

# **REAL ESTATE TRANSFER TAX**





14-29-300-009-0000