

# UNOFFICIAL COPY

Doc#: 1807506006 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/16/2018 10:00 AM Pg: 1 of 2

## RECORD AND RETURN TO:

PRIME ASSET FUND  
P.O. BOX 447  
ODESSA, FL 33556  
PAF # 2040001305

This Instrument was Prepared By:  
Larry J. Spears, Esq.  
8940 Main Street  
Clarence, NY 14031  
716-634-3405

## RESCISSION OF ASSIGNMENT OF MORTGAGE

The undersigned Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the PrimeStar-H Fund I Trust, whose address is PO Box 447, Odessa, FL 33556, "Assignor", does hereby RESCIND that certain ASSIGNMENT OF MORTGAGE filed for record in Doc # 1700915038, on 01/09/2017 from Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the PrimeStar-H Fund I Trust to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not in its individual capacity but solely as Trustee for Brougham Fund II Trust, whose address is PO Box 447, Odessa, FL 33556, "Assignee," of all interest of the undersigned Assignor in and to the Mortgage dated 08/27/2007, and executed by **Richard Whitehead, an unmarried individual and Michel Cochran, an unmarried individual**, and filed for record in Doc # 0725546049, on 09/12/2007, Amount \$35,000.00 in the Public Records for Cook County, IL.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

## LEGAL DESCRIPTION:

LOT 57 AND THE SOUTH 16 2/3 FEET OF LOT 58 IN C.R. ERWINS SUBDIVISION OF SOUTH 1466.5 FEET OF THE EAST ONE-HALF (1/2) OF THE WEST ONE-HALF (1/2) OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Property Address: 318 S Harvey Ave, Oak Park, IL 60302

Tax ID No.: 16-08-314-042-0000

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IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 15 day of March, 2018

Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the PrimeStar-H Fund I Trust

BY: \_\_\_\_\_

NAME: Jamie Rand  
TITLE: Vice President

STATE OF Florida  
COUNTY OF Hillsborough

The foregoing instrument was acknowledged before this 15 day of March, 2018 by Jamie Rand as Vice President on behalf of Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the PrimeStar-H Fund I Trust. He/she is personally known to me.

*Carin N. Canter*

Carin N. Canter

Notary Public: Carin N. Canter  
My Commission Expires: 03/03/2020



Property of Cook County Clerk's Office