

UNOFFICIAL COPY

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION**



\*1807522077\*

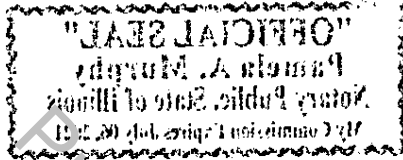
Doc# 1807522077 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/16/2018 01:26 PM PG: 1 OF 3



**KNOW ALL MEN BY THESE PRESENTS**, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHICAGOLAND REAL ESTATE GROUP, LLC**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE & ASSIGNMENT OF RENTS** bearing date the **12<sup>TH</sup>** day of **SEPTEMBER, 2012**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No.'s **1321222015 & 1321222016** to the premises herein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

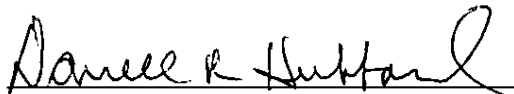
**PROPERTY ADDRESS: SEE "EXHIBIT A" ATTACHED**

**PERMANENT REAL ESTATE INDEX NUMBER: SEE "EXHIBIT A" ATTACHED**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **16<sup>TH</sup>** day of **MARCH, 2018**.

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: \_\_\_\_\_

JP

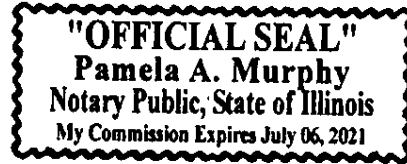
**UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16<sup>TH</sup> day of MARCH, 2018



*Pamela A. Murphy*  
Notary Public

This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 66585

(legal description)

**SEE "EXHIBIT A" ATTACHED**

**BRANCH # 11**

**DATE PAID 11/22/2017**

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## EXHIBIT A

### LEGAL DESCRIPTION OF REAL ESTATE

#### PARCEL ONE:

LOT 22 IN BLOCK 11 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PERMANENT INDEX NUMBER: 19-24-205-019-0000

PROPERTY ADDRESS: 6349 South Maplewood Avenue, Chicago, IL 60629

#### PARCEL TWO:

LOT 8 IN PRAHMAN'S RESUBDIVISION OF BLOCK 7 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-32-426-021-0000

PROPERTY ADDRESS: 8618 South Carpenter Street, Chicago, Illinois 60643

#### PARCEL THREE:

LOT 138 IN BRITTMAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31<sup>31</sup> TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-31-206-013-0000

PROPERTY ADDRESS: 7931 South Paulina Street, Chicago, Illinois 60620