

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1807846084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2018 10:20 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RITA M TRAPANI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **10/25/2010** and recorded on **11/04/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1030829016** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-24-111-023-0000**

Property Address: **15979 78TH AVE TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner and holder of said mortgage on 03/16/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **03/16/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Loan No.: 3003497333

MIN: **10052600000019805**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 3003497333

EXHIBIT "A"

PARCEL 1: THE SOUTH 21.00 FEET OF THE NORTH 43.34 FEET OF THE WEST 64.00 OF THE EAST 93.00 FEET OF THAT PART OF LOT 4 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES THROUGH A POINT IN THE EAST LINE OF SAID LOT 4 WHICH POINT IS 38.74 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, ALL IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MACINTOSH SUBDIVISION OF PART OF THE NORTH WEST ¼ OF THE NORTH WEST ¼ OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 3, 1988 AS DOCUMENT 89457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1989, AND KNOWN AS TRUST NUMBER 89-3623, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office