

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1807849088 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/19/2018 10:35 AM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**6750 MILLER RD.**  
**BRECKSVILLE, OH 44141**

**7500043804**  
**JOHN V MAUL**  
PO Date: 03/13/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOHN V MAUL AND DIANE M MAUL AS TRUSTEE UNDER THE PROVISION OF A TRUST AGREEMENT  
DATED THE 17 DAY OF NOVEMBER, 2003, THE JOHN V MAUL AND DIANNE M**

to **NATIONAL CITY BANK** dated **March 13, 2008** calling for the original principal sum of dollars (**\$100,000.00**), and  
recorded in Mortgage Record, page and/or instrument # **08:6808041**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**8144 SCENIC DR, WILLOW SPGS IL - 60480**  
Tax Parcel No. **18-31-207-014-0000**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 30 IN MAPLEHILL, UNIT NO. 2,  
BEING A SUBDIVISION OF PART OF THE WEST QUARTER OF THE SOUTHEAST QUARTER OF THE  
NORTHEAST QUARTER OF SECTION 31, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **15th** day of **March, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By 

\_\_\_\_\_  
KAREN BORGIA  
Its ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

7500043804


JOHN V MAUL

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of March, 2018 ,  
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*  
  
**Michael Burkes**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**May 30, 2022**

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Notary Public  
**MICHAEL BURKES**  
 My commission expires **5/30/2022**