

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1807849001 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/19/2018 09:01 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAFAEL MEDINA-CAMARGO** to **JPMORGAN CHASE BANK, N.A.**, dated **05/30/2013** and recorded on **06/14/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1316533170** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **06-26-359-006-000**

Property Address: **4056 CLUB TREE DRIVE STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner and holder of said mortgage on 03/16/2018.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **03/16/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Katrina Marie Johnson*

Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



Loan No.: 1664282198

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1664282198**

## **EXHIBIT A**

LOT 6 IN BLOCK 405, THE OAKS UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS DOCUMENT NUMBER 20547000.

Property of Cook County Clerk's Office