

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1807849158 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/19/2018 10:54 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY:** NANCY DODSON/df

Reference Number: **3269017439**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD J. WEHMER JR. AND MARGARET V. PITTS, HUSBAND AND WIFE

Original Mortgagee(S): WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.

Dated: 10/30/2015 Recorded: 11/04/2015 as Instrument No: 1530819111 Re-Recorded on **12/30/2015**, as Instrument Number: **1538419120**

Legal Description: **SEE ATTACHED**

PIN #: 14-29-414-044-1006

County: Cook County, State of IL

Property Address: 1127 W. WRIGHT AVE., UNIT 3W, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2018.

**ASSOCIATED BANK, N.A.**

*Nancy Dodson*

By: NANCY DODSON

Title: CASHIERING AND INVESTOR REPORTING  
MANAGER

State of WISCONSIN }  
County of PORTAGE }

This instrument was acknowledged before me on 03/19/2018 by NANCY DODSON, CASHIERING AND INVESTOR REPORTING MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Greta K. Mlodik*

Notary Public: GRETA K.  
MLODIK  
My Commission Expires:  
**04/26/2019**

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## SCHEDULE A

**PARCEL 1:**

UNIT 3W IN THE 1127 WEST WRIGHTWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN MCNALLY'S RESUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE WEST HALF OF OUTLOT 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99403730, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF C-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 99403730.

Property of Cook County Clerk's Office