

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1807849183 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/19/2018 11:00 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NANCY DODSON/BJK**

Reference Number: **3209071825**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK NA** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUDITH ROYKO, AS TRUSTEE OF THE JUDITH ROYKO REVOCABLE TRUST DATED 08/26/1997

Dated: 11/30/2017 Recorded: 12/05/2017 as Instrument No: 1733946284

Legal Description: **SEE ATTACHED**

PIN #: 17-03-103-028-1012

County: Cook County, State of IL

Property Address: 1440 N LAKE SHORE DR, APT 5D CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2018.

**ASSOCIATED BANK, N.A.**

*Nancy Dodson*

By: NANCY DODSON

Title: CASHIERING AND INVESTOR REPORTING  
MANAGER

State of WISCONSIN }  
County of PORTAGE }

This instrument was acknowledged before me on 03/19/2018 by NANCY DODSON, CASHIERING AND INVESTOR REPORTING MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Greta K. Mlodik*

Notary Public: GRETA K.

MLODIK

My Commission Expires:

**04/26/2019**

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## Exhibit A

UNIT NUMBER "5-D" AS DELINEATED ON A SURVEY OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21361283 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-103-028-1012

Property of Cook County Clerk's Office