Doc#. 1807857091 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/19/2018 11:37 AM Pg: 1 of 5

Hall 1800260961 CT Lulling

Copera

(Above space for recording information)

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that THE JOANIE FONTANINI IRREVOCABLE TRUST #1 DATED JANUARY 10, 2003 (the "Mortgagee"), for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE and RELEASE all the right, title, interest, claim or demand whatsoever which the Mortgagee may have acquired in the real estate situated in Cook County, in the State of Illinois legally described in Exhibit "A" attached hereto and made a part hereof (the "Mortgaged Premises") granted by 150 N. WACKER, LLC, a Delaware limited liability company (the "Mortgageor") in, through or by certain documents listed below and each encumbering the Mortgaged Premises:

<u>Document</u>	Date of Recording in Cook County, Illinois	Document No.
Mortgage, Security Agreement and Assignment of Rents and Leases	December 1, 2017	1733513010

with all a, Proposition of Country Clark's Office Together with all appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY

Witness my hand as of this _____ day of March, 2018.

THE JOANNE FONTANINI IRREVOCABLE TRUST #1 DATED JANUARY 10, 2003

Property of Cook County Clerk's Office

Signature Page Release 150 N. Wacker, LLC/JoAnne Fontanini Trust

State of Illinois)	
County of Dulage)	SS

I, the undersigned, a Notary Public in and for the said County, in the State, aforesaid, DO HEREBY CERTIFY that Eugene Fontanini, personally known to me to be the Trustee of THE JOANNE FONTANINI IRREVOCABLE TRUST #1 DATED JANUARY 10, 2003, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Trustee signed and delivered the said instrument to be affixed thereof, as his or her tree and voluntary act and as the free and voluntary act of said association, for the uses and purpose; therein set forth.

Given under my hand and seal this 13% day of March, 2018.

Notary Public

OFFICIAL SEAL
DANIEL G COMAN
Matery Public - State of Illinois
My Compassion Expires Mar 15, 2019

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH ½ OF WHARFING LOTS 29, 30 AND 31 (EXCEPT THAT PORTION OF SAID LOT 29 CONDEMNED AND TAKEN FOR THE WIDENING OF NORTH MARKET STREET) AS LAID OUT BY PLAT Y ASA F. BRADLEY DATED FEBRUARY 11, 1848 AND RECORDED FEBRUARY 11, 1848, IN BOOK 29 OF MAPS, PAGE 1, IN THE ORIGINAL TOWN OF CHICAGO, SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THE NORTH 1/2 OF WHARFING LOTS 29, 30 AND 31 (EXCEPT THAT PORTION OF SAID LOT 29 CONDEMNED AND TAKEN FOR THE WIDENING OF NORTH NARKET STREET) AS LAID OUT BY PLAT BY ASA F. BRADLEY DATED FEBRUARY 11, 1848 AND RECORDED FEBRUARY 11, 1848, IN BOOK 29 OF MAPS, PAGE 1, IN THE ORIGINAL TOWN OF CHICAGO, SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 150 N. Wacker Drive

Chicage, Illinois 60606

PERMANENT INDEX NOS.: 17-09-427-003-0000

17-09-427-004-60%