

UNOFFICIAL COPY

Doc#: 1807857093 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2018 11:45 AM Pg: 1 of 2

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 7142118103 "MARTINEZ"
INVESTOR'S LOAN #: TC18.2
OLD SERVICING #: 4841409

Assignor: SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409
Assignee: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2001-D, ASSET-BACKED CERTIFICATES, SERIES 2001-D at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: AIMEE J. MARTINEZ AND JOSE J. MARTINEZ, HUSBAND AND WIFE AS JOINT TENANTS To: H&R BLOCK MORTGAGE CORPORATION
Date of Mortgage: 08/09/2001 Recorded: 08/24/2001 as Instrument No.: 0010782540 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 30-31-214-048-0000

Property Address: 18004 WILDWOOD AVE., LANSING, IL 60438

Legal: LOT 35 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 4 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 34 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$93,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION

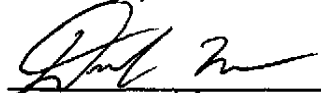
On MAR 13 2018

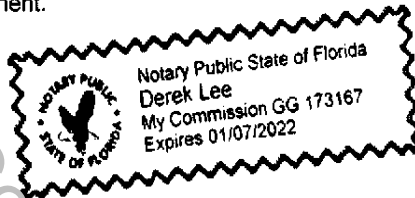
By: 
Joe A. Simmons
Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

On MAR 13 2018, before me, Derek Lee, a Notary Public in and for Palm Beach County in the State of Florida, personally appeared Joe A. Simmons, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Derek Lee
Notary Expires: 01/07/2022



(This area for notarial seal)

Prepared By:
Robert Branch, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936